



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

January 7, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for December 17, 2024
4. Visitors would you like to introduce yourself?
5. 2025 Calendar (Committee Meetings)
6. Budget - South Anderson Water District
7. Report - Commonwealth Garden Tractor
8. Approval of Bill List
9. Other Business
10. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 17, 2024 AT 7:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JUDGE GRITTON GAVE THE INVOCATION FOR DISTRICT 3.

DECEMBER 3, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MINUTES FROM THE DECEMBER 3, 2024 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JOHN BALLARD-CEO OF FRANKFORT REGIONAL MEDICAL CENTER AND HIS WIFE JESSICA MARTINEZ WERE IN ATTENDANCE. DIRECTOR POWELL'S WIFE-DEBRA, EMS EMPLOYEES-HORRA SIMS, AMAND ADURR, SUE JOHNSON, JEANNE HOSP, JOHN SHUTTLEWORTH, TRISTAN DRURY, DAVIS CHISHOLM, CHIRS HOOD, TREVOR SAMS, CHELSEA NORRIS, AMBER PERRAUT, AMY WOMACK.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ROAD DEPT – GLENN HAWKINS

12/3/24 Cleaned up some trees on Bear Creek Rd Boom mowed on Ballard Rd

12/4/24 Cleaned up trees on bear Creek Rd Boom mowed on Ballard Rd

12/5/24 Boom mowed on Ballard Rd. Cleaned up Truck #2 for the parade

12/6/24 Boom mowed on Ballard Rd

12/9/24 Came in early to get some trees off of Herndon Rd picked up trees off Bear Creek Rd
Boom mowed on Baxter Ridge Rd

12/10/24 Boom mowed on Baxter Ridge Rd Picked up trees off of Hammonds Creek Rd,
Puckett Rd, and Timber Creek Rd

12/11/24 Fixed school bus turn arounds on Sea Ridge Rd, and Salt River Rd

12/12/24 Boom mowed on Baxter Ridge Rd Picked up trees on Wildcat Rd.

12/13/24 Boom mowed on Baxter Ridge Rd Picked up trees on Wildcat Rd, and Bond Lane

12/16/24 Worked on dump truck #7 cleaning off the rust getting ready to paint

12/17/24 Worked on truck #7 getting it ready to paint

CORONER-LORA HARRISON

CORONER'S OFFICE 2024 ACTIVITY OCTOBER 16-DECEMBER 15 2024

1488 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE
40 OFFICE HOURS-RECORDS/REPORTS/DEATH CERTIFICATES/PHONE CALLS
7 SIGNATURE REQUEST FOR CREMATION
7 DEATH CERTIFICATES COMPLETED
6 DEATHS 10/16-12/15
3 BODIES TRANSPORTED TO MEDICAL EXAMINER'S OFFICE FOR AUTOPSY
3 FAMILY MEETINGS TO DISCUSS CASE AND REQUEST REPORTS
1 MEETING WITH LAW ENFORCEMENT TO REVIEW AUTOPSY RESULTS
2 REQUESTS FOR MEDICAL RECORDS

43 DEATHS FOR 2024

36 NATURALS
2 SUICIDES
2 ACCIDENTS
1 VEHICLE/PEDESTRIAN
2 PENDING AUTOPSY

All the members of The Anderson County Coroner's Office are dedicated to the citizens of our community. We greatly appreciate our Fiscal Court members for their continued support. Your continued support allows us to operate and support our citizens when we are needed to most.

Lora Harrison, Coroner

Code Enforcement – December 3, 2024

November 2024 – 8 Permits Issued

Single Family (New) – 1 Addition – 1 Manufactured Home – 1 In-Ground Pool - 1
Commercial Building 2 (1 Assembly – 1 Office) Pole Building- 1 Cell Tower - 1

	<u>FY 2023-2024</u>	<u>FY 2024-2025</u>
# of Permits	53	55
Cost of Const.	\$6,027,803	\$6,882,866
Total Sq. Ft.	118,286	105,501
Total Fees	\$20,032.32	\$21,571.68

Zoning/Floodplain – No Changes

Code Enforcement –
1711 Main St. Tyrone

New Addresses –
1230 Corinth Rd.
1161 Crask Rd.

DEPARTMENT HEAD REPORT
ANDERSON COUNTY PUBLIC SAFETY EMS/EM
12/17/24

- 11/21/24 – Dir. Powell attend the 0700 trauma meeting and the 0800 EMS meeting at FRMC.
- 11/22/24 – Dir. Powell met with the Anderson County and Lawrenceburg fire chiefs
- 11/22/24 -Dir. Powell attended the Light Up Lawrenceburg festivities.
- 11/26/24. The National Guard conducted an hour and half class on the role of the National Guard during disasters. The meeting was attended by public safety department heads and city/county public service agencies.
- 12/3/24 – Dir. Powell attended the area SFRT meeting in Paris.
- 12/3/24 – Major Womack and Paramedic Amber Perraut taught CPR at Summit.
- 12/4/24 – Dir. Powell, Dep. Shuttleworth and Major Womack attended The pre-plan public safety meeting for the Christmas Parade.
- 12/5/24 – Dir. Powell attended the FRMC Board of Trustee’s dinner in Frankfort.
- 12/7/24 – Dir. Powell and EMS/EM staff worked the Christmas Parade.
- 12/9/24 – Southern Communications was at EMS to update all radios.
- 12/9/24 – Dir. Powell conducted training on the new 2024 ERG Haz Mat Guide book.
- 12/10/24 – Dir. Powell conducted training on the new 2024 ERG Haz Mat Book.
- 12/10/24 – Major Womack and Paramedic Amber Perraut taught CPR at Summit.
- 12/10/24 – Dir. Powell, Major Womack, Dep. Dir. Shuttleworth and ACFD Personal participated in a walk through of the Summit facility.
- 12/11/24 – EMS had 2 employees chosen for random drug testing which was completed.
- 12/16/24 – Dir. Powell conducted training on the new 2024 ERG Haz Mat Book.

Note: EMS completed 420 run reports in Oct.

We have hired two part-time EMTs. One started 12/16/24 and the second will start the first week of January.

EMS Status Report for month of: **October-24**

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2024		Fiscal Year 24-25	
911 Runs	215	51.2%	1843	45.9%	841	49.1%
Non-transports	116	27.6%	1296	32.3%	531	31.0%
Coroner Requests	6	1.4%	39	1.0%	14	0.8%
FRMC Transfers	36	8.6%	365	9.1%	124	7.2%
Other Transfers	5	1.2%	33	0.8%	22	1.3%
Fire/PR Events	41	9.8%	414	10.3%	170	9.9%
Blood Draws	1	0.2%	25	0.6%	12	0.7%
Total Run Reports	420	100.0%	4015	100.0%	1714	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	417	1706	4193
Reports	420	1714	4015

Covid+ Patient Contacts

ALS Runs	190
BLS Runs	138
ADV Runs	92

911 Transport Locations		Oct-24
Air Methods		0
Central Baptist Hospital/Baptist Health		33
Bluegrass Community Hospital		13
Frankfort Regional Medical Center		116
St Joseph Hospital		8
UK Medical Center		30
Veterans Hospital, Lexington		4
Other Locations		11
Total 911 Calls		215

911 Reasons		Oct-24
Breathing Related		22
Cardiac Related		33
Drug Related		11
Fall Related		12
MVC Accident		10
Seizure Event		16
Trauma Event		42
Sickness/Other		69
Total 911 Calls		215

Fuel Cost / Consumption / Mileage for				October-24	
	Cost	Gallons	Miles Driven	MPG	
Month	\$ 5,684.96	1629.3	15949	9.79	
FYTD	\$ 20,774.48	6671.0	63251	9.48	

October 2024 Hourly, Daily Run Stats

Hour	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
0000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000

Summary

011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

Run Report Stats for Month, Year, Fiscal Year

Category	Month	Year 2024	Fiscal Year 2023
011 Transfers	112	112	112
011 Transfers (In Progress)	112	112	112
011 Transfers (Completed)	0	0	0
011 Transfers (Cancelled)	0	0	0
Total	112	112	112

Summary

011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

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Summary

011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

Monthly Crew Statistics

Crew	011 Transfers	011 Transfers (In Progress)	011 Transfers (Completed)	011 Transfers (Cancelled)
Crew 1	112	112	0	0
Crew 2	0	0	0	0
Crew 3	0	0	0	0
Total	112	112	0	0

011 Transfers

Category	Count
011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

Summary

011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

Summary

011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

Summary

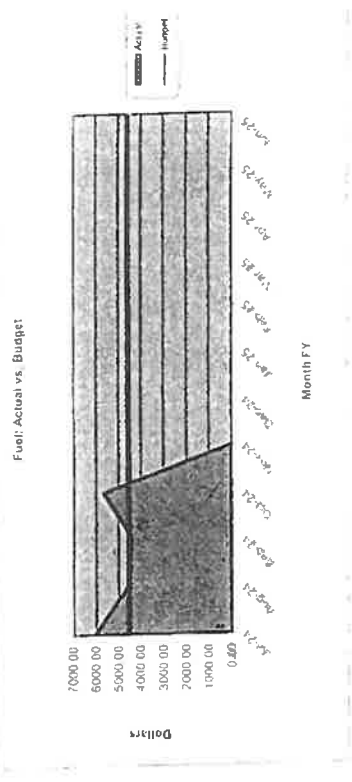
011 Transfers	112
011 Transfers (In Progress)	112
011 Transfers (Completed)	0
011 Transfers (Cancelled)	0
Total	112

Anderson County EMS/EM Fuel Information

Consumption for Fiscal Year 2023 - 2024

Budget	(Over)/Under	Gallons	FYTD	Cost	FYTD
Jul-24	1,258.30	167,725	1,575.73	\$ 607,663	\$ 6,079.63
Aug-24	59.47	172,449	3,403.18	\$ 464,281	\$ 10,722.44
Sep-24	216.25	153,877	5,041.65	\$ 4,367.08	\$ 15,089.52
Oct-24	11,301.51	167,328	5,670.97	\$ 5,684.96	\$ 20,774.48
Nov-24	4,583.33	0.000	5,670.97	\$ 0.00	\$ 20,774.48
Dec-24					\$ 20,774.48
Jan-25					\$ 20,774.48
Feb-25					\$ 20,774.48
Mar-25					\$ 20,774.48
Apr-25					\$ 20,774.48
May-25					\$ 20,774.48
Jun-25					\$ 20,774.48
FY Totals	\$ 2,142.19	5670,974737		\$ 20,774.48	

Misc Tank Expenses: **\$ 34,225.63**
 Remaining Budgeted Amount for Fiscal Year 2023-2024



Month FY	Med 1 Fuel Gallons	Med 2 Fuel Gallons	Med 3 Fuel Gallons	Med 4 Fuel Gallons	Med 5 Fuel Gallons	Med 6 Fuel Gallons	Med 7 Fuel Gallons	Med 9 Fuel Gallons	Truck 901 Gallons
Jul-24	381	0	0	42	0	0	410	460	134
Aug-24	342	0	0	113	0	0	479	415	112
Sep-24	443	13	16	212	0	0	429	196	108
Oct-24	445	28	0	233	0	0	417	163	121
Nov-24									
Dec-24									
Jan-25									
Feb-25									
Mar-25									
Apr-25									
May-25									
Jun-25									
FY Totals	1610	50	14	601	0	0	1735	1254	467
MPG	9.06	8.38	0.06	9.37	#DIV/0!	#DIV/0!	8.84	8.67	12.91

MPG for EMS Dept: **9.48** Total Gallons Fiscal Yr for EM Dept: **12,202.00**
 Total Miles Driven this Fiscal Year for EMS Dept: **63,251**
 Total Gallons Used this Fiscal Year for EMS Dept: **6671**

Courses

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
11/26/2024	LEPC Ky ARNG Preparedness	Anderson County EMS	2	None	TO00849006	2024-11-26T05:00:00.000Z
11/26/2024	Ky ARNG Preparedness LEPC	Anderson County EMS	2	None	TO00849008	2024-11-26T05:00:00.000Z
11/11/2024	EMS Solutions Child Restraint System	Anderson County EMS	1	None	TO00842479	2024-11-11T05:00:00.000Z
11/09/2024	Ems Solutions Child Restraining Device New	Anderson County EMS	1	None	TO00842927	2024-11-09T05:00:00.000Z
11/09/2024	EMS Solutions Child Restraint Device New	Anderson County EMS	1	None	TO00842928	2024-11-09T05:00:00.000Z
11/08/2024	EMS Solutions Child Restraint System	Anderson County EMS	1	None	TO00842468	2024-11-08T05:00:00.000Z
11/08/2024	EMS Solutions Child Restraint System	Anderson County EMS	1	None	TO00842470	2024-11-08T05:00:00.000Z
11/04/2024	EMS Solutions Child Restraint System	Anderson County EMS	1	None	TO00842473	2024-11-04T05:00:00.000Z
11/04/2024	EMS Solutions Child Restraint System	Anderson County EMS	1	None	TO00842475	2024-11-04T05:00:00.000Z
10/30/2024	Pediatric Emergency, Recognition and Stabilization	Anderson County EMS	8	None	TO00838918	2024-10-30T04:00:00.000Z
10/29/2024	Pediatric Emergency, Recognition and Stabilization	Anderson County EMS	8	None	TO00838920	2024-10-29T04:00:00.000Z
10/24/2024	Mass Casualty Contingency Plan	Anderson County EMS	1	None	TO00838909	2024-10-24T04:00:00.000Z
10/24/2024	Mass Casualty Contingency Plan	Anderson County EMS	1	None	TO00838910	2024-10-24T04:00:00.000Z
10/09/2024	Improving Sepsis Management	Anderson County EMS	1	None	TO00835600	2024-10-09T04:00:00.000Z
10/09/2024	Improving Sepsis Management	Anderson County EMS	1	None	TO00835602	2024-10-09T04:00:00.000Z
10/09/2024	Pre Hospital Septic Shock	Anderson County EMS	0.5	None	TO00835609	2024-10-09T04:00:00.000Z
10/09/2024	Pre Hospital Septic Shock	Anderson County EMS	0.5	None	TO00835615	2024-10-09T04:00:00.000Z
10/08/2024	Hospice Care Compliance	Anderson County	0.5	None	TO00835575	2024-10-08T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
10/09/2024	Hospice Care Compliance	Anderson County EMS	0.5	None	T000835586	2024-10-08T04:00:00.000Z
08/26/2024	Certified Emergency Vehicle Operator	Anderson County EMS	8	None	T000821237	2024-08-26T04:00:00.000Z
08/23/2024	Air Q device and adult/peds assessment	Anderson County EMS	0.5	None	T000819734	2024-08-23T04:00:00.000Z
08/23/2024	Air Q and Patient Assessment	Anderson County EMS	0.5	None	T000819735	2024-08-23T04:00:00.000Z
08/16/2024	Air Q and Patient Assessment	Anderson County EMS	1	None	T000817960	2024-08-16T04:00:00.000Z
08/16/2024	Air Q device and adult/peds assessment	Anderson County EMS	1	None	T000817961	2024-08-16T04:00:00.000Z
08/13/2024	Confined Space Rescue Awareness	Anderson County EMS	1.5	None	T000817956	2024-08-13T04:00:00.000Z
08/13/2024	Confined Space Awareness	Anderson County EMS	1.5	None	T000817959	2024-08-13T04:00:00.000Z
08/12/2024	Patient Assessment/ Air Q device	Anderson County EMS	1	None	T000817232	2024-08-12T04:00:00.000Z
08/12/2024	Pt Assessment Air q device	Anderson County EMS	1	None	T000817233	2024-08-12T04:00:00.000Z
08/06/2024	Confined Space Rescue Awareness	Anderson County EMS	1.5	None	T000817955	2024-08-06T04:00:00.000Z
08/06/2024	Confined Space Awareness	Anderson County EMS	1.5	None	T000817958	2024-08-06T04:00:00.000Z
08/03/2024	Confined Space Rescue Awareness	Anderson County EMS	1.5	None	T000817954	2024-08-03T04:00:00.000Z
08/03/2024	Confined Space Awareness	Anderson County EMS	1.5	None	T000817957	2024-08-03T04:00:00.000Z
07/31/2024	Trench Rescue Awareness	Anderson County EMS	1.5	None	T000837208	2024-07-31T04:00:00.000Z
07/31/2024	Trench Rescue Awareness	Anderson County EMS	1.5	None	T000837210	2024-07-31T04:00:00.000Z
07/30/2024	Trench Rescue Awareness	Anderson County EMS	1.5	None	T000837206	2024-07-30T04:00:00.000Z
07/30/2024	Trench Rescue Awareness	Anderson County EMS	1.5	None	T000837207	2024-07-30T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
07/29/2024	Trench Rescue Awareness	Anderson County EMS	1.5	None	TO00837211	2024-07-29T04:00:00.000Z
07/29/2024	Trench Rescue Awareness	Anderson County EMS	1.5	None	TO00837213	2024-07-29T04:00:00.000Z
07/09/2024	Drivers Training	Anderson County EMS	4	None	TO00837204	2024-07-09T04:00:00.000Z
06/25/2024	CPR - Healthcare Professional	Anderson County EMS	4	None	TO00837201	2024-06-25T04:00:00.000Z
06/25/2024	CPR - Healthcare Professional	Anderson County EMS	4	None	TO00837202	2024-06-25T04:00:00.000Z
06/24/2024	Drivers Training	Anderson County EMS	2	None	TO00837195	2024-06-24T04:00:00.000Z
06/17/2024	Transport Devices	Anderson County EMS	2	None	TO00807267	2024-06-17T04:00:00.000Z
06/17/2024	Transport Devices	Anderson County EMS	2	None	TO00807268	2024-06-17T04:00:00.000Z
06/03/2024	Ambulance Operations	Anderson County EMS	1.5	None	TO00837197	2024-06-03T04:00:00.000Z
06/03/2024	Ambulance Operations	Anderson County EMS	1.5	None	TO00837198	2024-06-03T04:00:00.000Z
05/17/2024	Preceptor Course	Anderson County EMS	1	None	TO00802378	2024-05-17T04:00:00.000Z
05/17/2024	Capstone Preceptor course	Anderson County EMS	1	None	TO00802379	2024-05-17T04:00:00.000Z
05/11/2024	Drivers Training	Anderson County EMS	4	None	TO00837192	2024-05-11T04:00:00.000Z
05/10/2024	Certified Emergency Vehicle Operator	Anderson County EMS	4.5	None	TO00821240	2024-05-10T04:00:00.000Z
05/09/2024	Drivers Training	Anderson County EMS	4	None	TO00837189	2024-05-09T04:00:00.000Z
05/08/2024	Drivers Training	Anderson County EMS	4	None	TO00837187	2024-05-08T04:00:00.000Z
05/04/2024	Drivers Training	Anderson County EMS	4	None	TO00837181	2024-05-04T04:00:00.000Z
05/03/2024	Drivers training renewal	Anderson County EMS	4	None	TO00837173	2024-05-03T04:00:00.000Z
05/03/2024	Drivers Training Renewal	Anderson County	4	None	TO00837174	2024-05-03T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
05/02/2024	Drivers Training Renewal	Anderson County EMS	4	None	T000837168	2024-05-02T04:00:00.000Z
05/02/2024	Drivers Training renewal	Anderson County EMS	4	None	T000837170	2024-05-02T04:00:00.000Z
05/01/2024	Drivers Training. EVOC	Anderson County EMS	2	None	T000798875	2024-05-01T04:00:00.000Z
04/30/2024	Auto extrication	Anderson County EMS	3	None	T000798871	2024-04-30T04:00:00.000Z
04/30/2024	Auto Extrication	Anderson County EMS	3	None	T000798873	2024-04-30T04:00:00.000Z
04/26/2024	Drivers Training VFIS	Anderson County EMS	4	None	T000837153	2024-04-26T04:00:00.000Z
04/21/2024	Mock Casualty Car Wreck ACHS	Anderson County EMS	3	None	T000798038	2024-04-21T04:00:00.000Z
04/17/2024	Pharmacology	Anderson County EMS	1	None	T000837161	2024-04-17T04:00:00.000Z
04/17/2024	Pharmacology	Anderson County EMS	1	None	T000837164	2024-04-17T04:00:00.000Z
04/13/2024	medication administration	Anderson County EMS	2.5	None	T000798877	2024-04-13T04:00:00.000Z
04/13/2024	Medication Administration	Anderson County EMS	2.5	None	T000798879	2024-04-13T04:00:00.000Z
04/06/2024	Trauma Equipment Practice	Anderson County EMS	1	None	T000837158	2024-04-06T04:00:00.000Z
03/31/2024	Drivers Training VFIS	Anderson County EMS	4	None	T000837156	2024-03-31T04:00:00.000Z
03/30/2024	Drivers Training VIDEOS	Anderson County EMS	4	None	T000837149	2024-03-30T04:00:00.000Z
03/29/2024	CEVO Drivers Training	Anderson County EMS	6	None	T000837146	2024-03-29T04:00:00.000Z
03/24/2024	lazer Barb Removal	Anderson County EMS	0.5	None	T000802377	2024-03-24T04:00:00.000Z
03/24/2024	CEVO Drivers Training	Anderson County EMS	5.5	None	T000837120	2024-03-24T04:00:00.000Z
03/24/2024	CEVO Drivers Training	Anderson County EMS	5.5	None	T000837125	2024-03-24T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
03/22/2024	Tazer Barb Removal	Anderson County EMS	0.5	None	T000802375	2024-03-22T04:00:00.000Z
03/22/2024	Drivers Training VFIS Videos	Anderson County EMS	4	None	T000837138	2024-03-22T04:00:00.000Z
03/22/2024	Drivers Training VFIS Videos	Anderson County EMS	4	None	T000837140	2024-03-22T04:00:00.000Z
03/18/2024	IV Maintenance Monitoring	Anderson County EMS	1	None	T000837127	2024-03-18T04:00:00.000Z
03/18/2024	IV Maintenance and Monitoring	Anderson County EMS	1	None	T000837133	2024-03-18T04:00:00.000Z
02/03/2024	PALS (Pediatric Advanced Life Support)	Anderson County EMS	3.5	None	T000763459	2024-02-03T05:00:00.000Z
02/03/2024	PALS (Pediatric Advanced Life Support)	Anderson County EMS	3.5	None	T000763460	2024-02-03T05:00:00.000Z
01/31/2024	IGEL Airway Training	Anderson County EMS	2	None	T000763456	2024-01-31T05:00:00.000Z
01/31/2024	IGEL Airway	Anderson County EMS	2	None	T000763457	2024-01-31T05:00:00.000Z
01/24/2024	IGEL Training	Anderson County EMS	1	None	T000778911	2024-01-24T05:00:00.000Z
01/24/2024	IGEL Training	Anderson County EMS	1	None	T000778914	2024-01-24T05:00:00.000Z
01/16/2024	Ferno Stretcher Training	Anderson County EMS	0.5	None	T000776747	2024-01-16T05:00:00.000Z
01/16/2024	Ferno Stretcher Training	Anderson County EMS	0.5	None	T000776752	2024-01-16T05:00:00.000Z
01/09/2024	Railroad Safety Course	Anderson County EMS	3	None	T000837114	2024-01-09T05:00:00.000Z
01/09/2024	Railroad Safety Course	Anderson County EMS	3	None	T000837115	2024-01-09T05:00:00.000Z
12/30/2023	KBEMS Protocol review #4 99-132	Anderson County EMS	3	None	T000751326	2023-12-30T05:00:00.000Z
12/30/2023	KBEMS protocol review Exam #7 207-259	Anderson County EMS	3	None	T000751330	2023-12-30T05:00:00.000Z
12/28/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000751328	2023-12-28T05:00:00.000Z
12/28/2023	Kbems Protocol Review 154-205 and exam 6	Anderson County	3	None	T000751329	2023-12-28T05:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
12/21/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	TO00751323	2023-12-21T05:00:00.000Z
12/08/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741730	2023-12-08T05:00:00.000Z
11/30/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	TO00741606	2023-11-30T05:00:00.000Z
11/30/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	TO00741607	2023-11-30T05:00:00.000Z
11/30/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	TO00751319	2023-11-30T05:00:00.000Z
11/30/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	TO00751322	2023-11-30T05:00:00.000Z
11/26/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741729	2023-11-26T05:00:00.000Z
11/23/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741728	2023-11-23T05:00:00.000Z
11/22/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741727	2023-11-22T05:00:00.000Z
11/21/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741726	2023-11-21T05:00:00.000Z
11/20/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741725	2023-11-20T05:00:00.000Z
11/18/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741723	2023-11-18T05:00:00.000Z
11/17/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	TO00741681	2023-11-17T05:00:00.000Z
11/16/2023	KBEMS protocol review 207-259	Anderson County EMS	3	None	TO00741707	2023-11-16T05:00:00.000Z
11/14/2023	KBEMS protocol review 207-259	Anderson County EMS	3	None	TO00741704	2023-11-14T05:00:00.000Z
11/13/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	TO00741644	2023-11-13T05:00:00.000Z
11/13/2023	KBEMS protocol review 207-259	Anderson County EMS	3	None	TO00741700	2023-11-13T05:00:00.000Z
11/12/2023	KBEMS protocol review 207-259	Anderson County EMS	3	None	TO00741698	2023-11-12T05:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
11/10/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757738	2023-11-10T05:00:00.000Z
10/26/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757734	2023-10-26T04:00:00.000Z
10/24/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741678	2023-10-24T04:00:00.000Z
10/23/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757731	2023-10-23T04:00:00.000Z
10/22/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757728	2023-10-22T04:00:00.000Z
10/21/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757722	2023-10-21T04:00:00.000Z
10/20/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757719	2023-10-20T04:00:00.000Z
10/19/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757713	2023-10-19T04:00:00.000Z
10/18/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741643	2023-10-18T04:00:00.000Z
10/18/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741675	2023-10-18T04:00:00.000Z
10/18/2023	EMS Stroke Education	Anderson County EMS	0.25	None	T000757706	2023-10-18T04:00:00.000Z
10/15/2023	Kbems Protocol Review 154-205 and exam b	Anderson County EMS	3	None	T000741694	2023-10-15T04:00:00.000Z
10/13/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741659	2023-10-13T04:00:00.000Z
10/12/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741641	2023-10-12T04:00:00.000Z
10/12/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741657	2023-10-12T04:00:00.000Z
10/09/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741656	2023-10-09T04:00:00.000Z
10/08/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741640	2023-10-08T04:00:00.000Z
10/08/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741653	2023-10-08T04:00:00.000Z
10/06/2023	KBEMS Protocol review and exam #5	Anderson County	3	None	T000741639	2023-10-06T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
10/06/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741650	2023-10-06T04:00:00.000Z
10/05/2023	Kbems Protocol Review 154-205 and exam #6	Anderson County EMS	3	None	T000741648	2023-10-05T04:00:00.000Z
10/04/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741636	2023-10-04T04:00:00.000Z
09/30/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741630	2023-09-30T04:00:00.000Z
09/27/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741627	2023-09-27T04:00:00.000Z
09/24/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741626	2023-09-24T04:00:00.000Z
09/23/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723083	2023-09-23T04:00:00.000Z
09/23/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741615	2023-09-23T04:00:00.000Z
09/22/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741611	2023-09-22T04:00:00.000Z
09/20/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741610	2023-09-20T04:00:00.000Z
09/19/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741609	2023-09-19T04:00:00.000Z
09/18/2023	KBEMS Protocol review and exam #5	Anderson County EMS	3	None	T000741608	2023-09-18T04:00:00.000Z
09/16/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720593	2023-09-16T04:00:00.000Z
09/16/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723082	2023-09-16T04:00:00.000Z
09/15/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720592	2023-09-15T04:00:00.000Z
09/14/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720590	2023-09-14T04:00:00.000Z
09/14/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723081	2023-09-14T04:00:00.000Z
09/13/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723080	2023-09-13T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
09/12/2023	New AEMT Meds	Anderson County EMS	8	None	T000808347	2023-09-12T04:00:00.000Z
09/11/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723079	2023-09-11T04:00:00.000Z
09/11/2023	New AEMT Meds	Anderson County EMS	8	None	T000808346	2023-09-11T04:00:00.000Z
09/10/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723078	2023-09-10T04:00:00.000Z
09/09/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720589	2023-09-09T04:00:00.000Z
09/09/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723077	2023-09-09T04:00:00.000Z
09/08/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720586	2023-09-08T04:00:00.000Z
09/05/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720585	2023-09-05T04:00:00.000Z
09/05/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723076	2023-09-05T04:00:00.000Z
09/04/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720583	2023-09-04T04:00:00.000Z
09/04/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723075	2023-09-04T04:00:00.000Z
09/03/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720582	2023-09-03T04:00:00.000Z
09/02/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720581	2023-09-02T04:00:00.000Z
09/02/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723074	2023-09-02T04:00:00.000Z
09/01/2023	KBEMS Protocol review 99-132	Anderson County EMS	3	None	T000720579	2023-09-01T04:00:00.000Z
09/01/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723072	2023-09-01T04:00:00.000Z
08/31/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719310	2023-08-31T04:00:00.000Z
08/31/2023	Pediatric Assessment Triangle	Anderson County EMS	0.5	None	T000723073	2023-08-31T04:00:00.000Z
08/19/2023	CPAP Training	Anderson County	1	None	T000776807	2023-08-19T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
08/19/2023	New CPAP Training	Anderson County EMS	1	None	T000776809	2023-08-19T04:00:00.000Z
08/17/2023	Bluegrass Care Navigators	Anderson County EMS	0.75	None	T000716326	2023-08-17T04:00:00.000Z
08/17/2023	HIPAA Basics for Healthcare Providers	Anderson County EMS	1	None	T000719320	2023-08-17T04:00:00.000Z
08/16/2023	Bluegrass Care Navigators	Anderson County EMS	1.5	None	T000716335	2023-08-16T04:00:00.000Z
08/16/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719309	2023-08-16T04:00:00.000Z
08/15/2023	Bluegrass Care Navigators	Anderson County EMS	1	None	T000716328	2023-08-15T04:00:00.000Z
08/14/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718388	2023-08-14T04:00:00.000Z
08/14/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719308	2023-08-14T04:00:00.000Z
08/14/2023	HIPAA Basics for Healthcare Providers	Anderson County EMS	3	None	T000719312	2023-08-14T04:00:00.000Z
08/13/2023	HIPAA Basics for Healthcare Providers	Anderson County EMS	1	None	T000719311	2023-08-13T04:00:00.000Z
08/12/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719307	2023-08-12T04:00:00.000Z
08/11/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719306	2023-08-11T04:00:00.000Z
08/10/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719305	2023-08-10T04:00:00.000Z
08/08/2023	KBEMS Protocol Review 76-96 exam #3	Anderson County EMS	3	None	T000719304	2023-08-08T04:00:00.000Z
08/07/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718386	2023-08-07T04:00:00.000Z
08/06/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718387	2023-08-06T04:00:00.000Z
08/05/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718389	2023-08-05T04:00:00.000Z
08/01/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718385	2023-08-01T04:00:00.000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
07/28/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718383	2023-07-28T04:00:00 000Z
07/24/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718381	2023-07-24T04:00:00 000Z
07/22/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718380	2023-07-22T04:00:00 000Z
07/17/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718378	2023-07-17T04:00:00 000Z
07/14/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718377	2023-07-14T04:00:00 000Z
07/12/2023	Kbems Protocol Review 42-73 and exam #2	Anderson County EMS	3	None	T000718375	2023-07-12T04:00:00 000Z
07/11/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718356	2023-07-11T04:00:00 000Z
07/10/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718355	2023-07-10T04:00:00 000Z
07/08/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718354	2023-07-08T04:00:00 000Z
07/07/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718353	2023-07-07T04:00:00 000Z
07/06/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718352	2023-07-06T04:00:00 000Z
07/05/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718351	2023-07-05T04:00:00 000Z
07/03/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718350	2023-07-03T04:00:00 000Z
07/02/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718349	2023-07-02T04:00:00 000Z
06/29/2023	KBEMS Protocol Review and exam #1	Anderson County EMS	3	None	T000718348	2023-06-29T04:00:00 000Z
06/07/2023	Diabetes Training for the BLS provider	Anderson County EMS	2	None	T000709922	2023-06-07T04:00:00 000Z
05/31/2023	EMS 1 Podcast Its not just PTSD	Anderson County EMS	0.5	None	T000709924	2023-05-31T04:00:00 000Z
05/12/2023	Trauma Code Scenario	Anderson County EMS	1	None	T000704262	2023-05-12T04:00:00 000Z
05/12/2023	Drivers Training Road Course	Anderson County	7.5	None	T000709923	2023-05-12T04:00:00 000Z

Course Date	Course Name	Agency	Credits	Topic Map	Course ID	Date Sort Column
05/03/2023	Podcast It Is Not Just PTSD	Anderson County EMS	0.5	None	T000704852	2023-05-03T04:00:00.000Z
05/02/2023	Rapid Extrication	Anderson County EMS	3	None	T000704271	2023-05-02T04:00:00.000Z
05/01/2023	Drivers training	Anderson County EMS	7.5	None	T000704275	2023-05-01T04:00:00.000Z
04/27/2023	Pedimate Operations	Anderson County EMS	0.5	None	T000704273	2023-04-27T04:00:00.000Z
03/23/2023	cardiac monitor and capnography	Anderson County EMS	1	None	T000704272	2023-03-23T04:00:00.000Z
02/23/2023	Rescue Training ROPES	Anderson County EMS	2.5	None	T000681094	2023-02-23T05:00:00.000Z
02/21/2023	Ky Link Domestic VS Animal Abuse connection	Anderson County EMS	1.5	None	T000680177	2023-02-21T05:00:00.000Z
02/20/2023	SQ/IM injections	Anderson County EMS	1	None	T000680159	2023-02-20T05:00:00.000Z
02/16/2023	Diazepam administration	Anderson County EMS	1	None	T000684560	2023-02-16T05:00:00.000Z
02/14/2023	Certified Emergency Vehicle Operator	Anderson County EMS	3	None	T000677080	2023-02-14T05:00:00.000Z
02/02/2023	Pediatric Burns	Anderson County EMS	1.5	None	T000680158	2023-02-02T05:00:00.000Z
01/29/2023	Trauma Emergencies	Anderson County EMS	1	None	T000674459	2023-01-29T05:00:00.000Z
01/29/2023	Trauma Emergencies	Anderson County EMS	3	None	T000674461	2023-01-29T05:00:00.000Z
01/24/2023	Acid base balance	Anderson County EMS	2.5	None	T000666202	2023-01-24T05:00:00.000Z
01/20/2023	Preparatory	Anderson County EMS	1	None	T000703791	2023-01-20T05:00:00.000Z
01/13/2023	King Airway	Anderson County EMS	1	None	T000661860	2023-01-13T05:00:00.000Z
01/12/2023	Zoll Vent	Anderson County EMS	1	None	T000660805	2023-01-12T05:00:00.000Z
01/09/2023	CPAP/ Inline Neb Training	Anderson County EMS	1	None	T000659267	2023-01-09T05:00:00.000Z



Anderson County Dept of Public Safety

Nov 12 · 🌐



Amy Miller Womack

Nov 12 · 🌐

We had a great AHA PEARS training today. This was a two class series that started last week. 14 providers were in attendance. It is our mission to provide outstanding care to our most vulnerable population, pediatrics. Class participants were EMTs, Advances EMTs and paramedics. Today we had a pediatric dentist and hygienist join us. We had great ideas brought to the table for what we want to bring to the training arena. We are blessed in AC to have an outstanding EMS agency. We look forward to partnering with our community partners and surrounding counties for more opportunities.



Home



Video



Friends



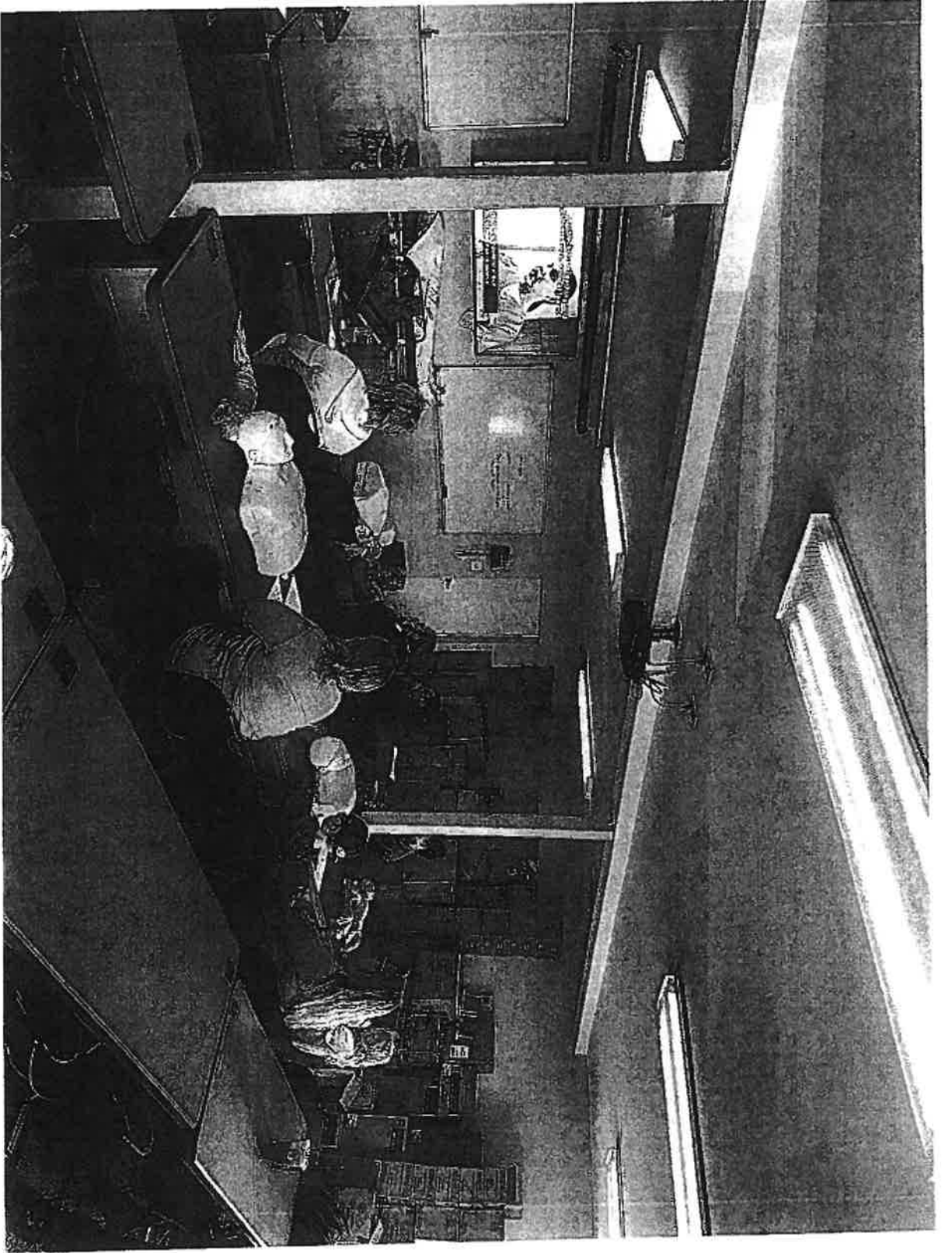
Marketplace

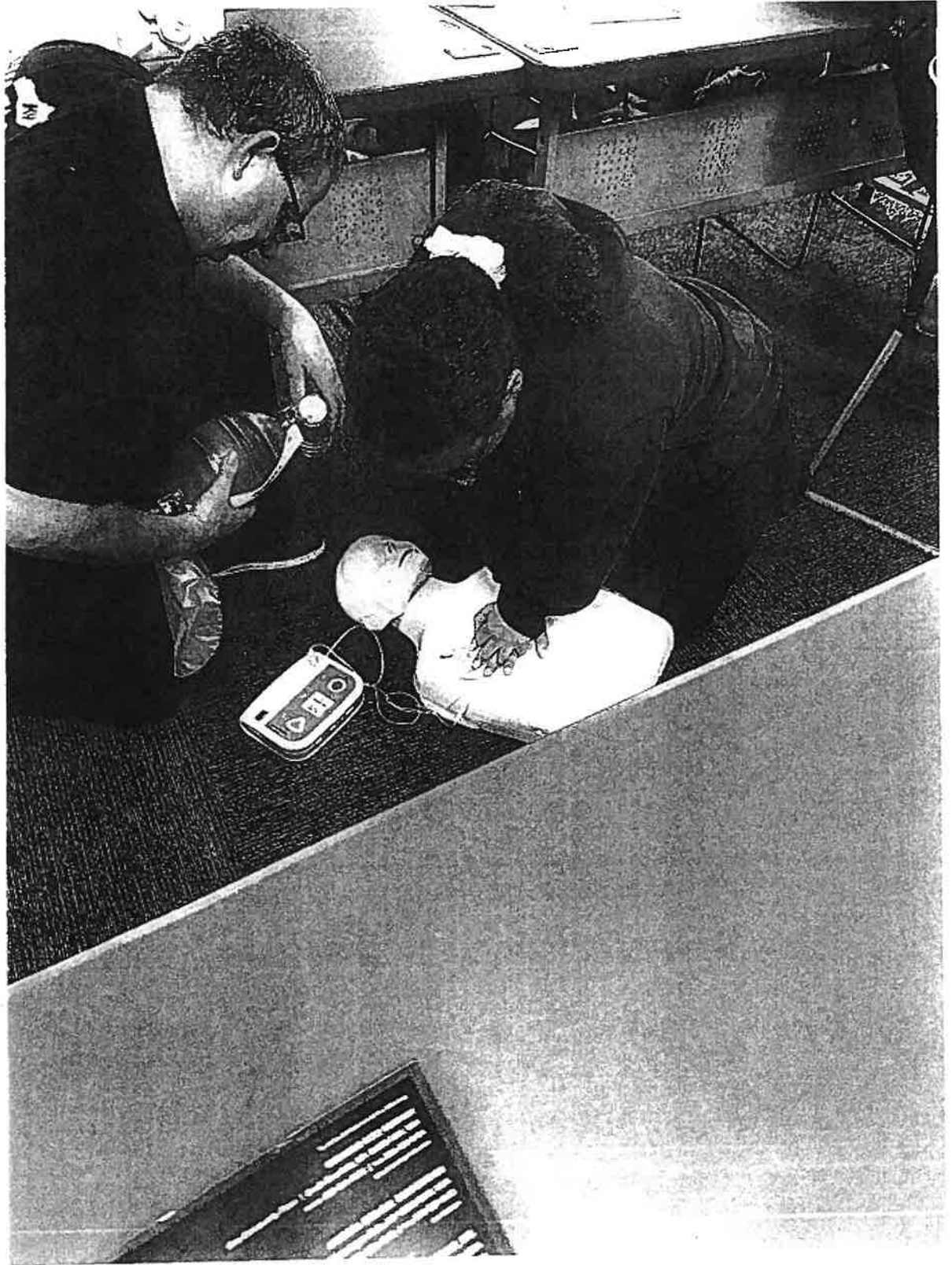


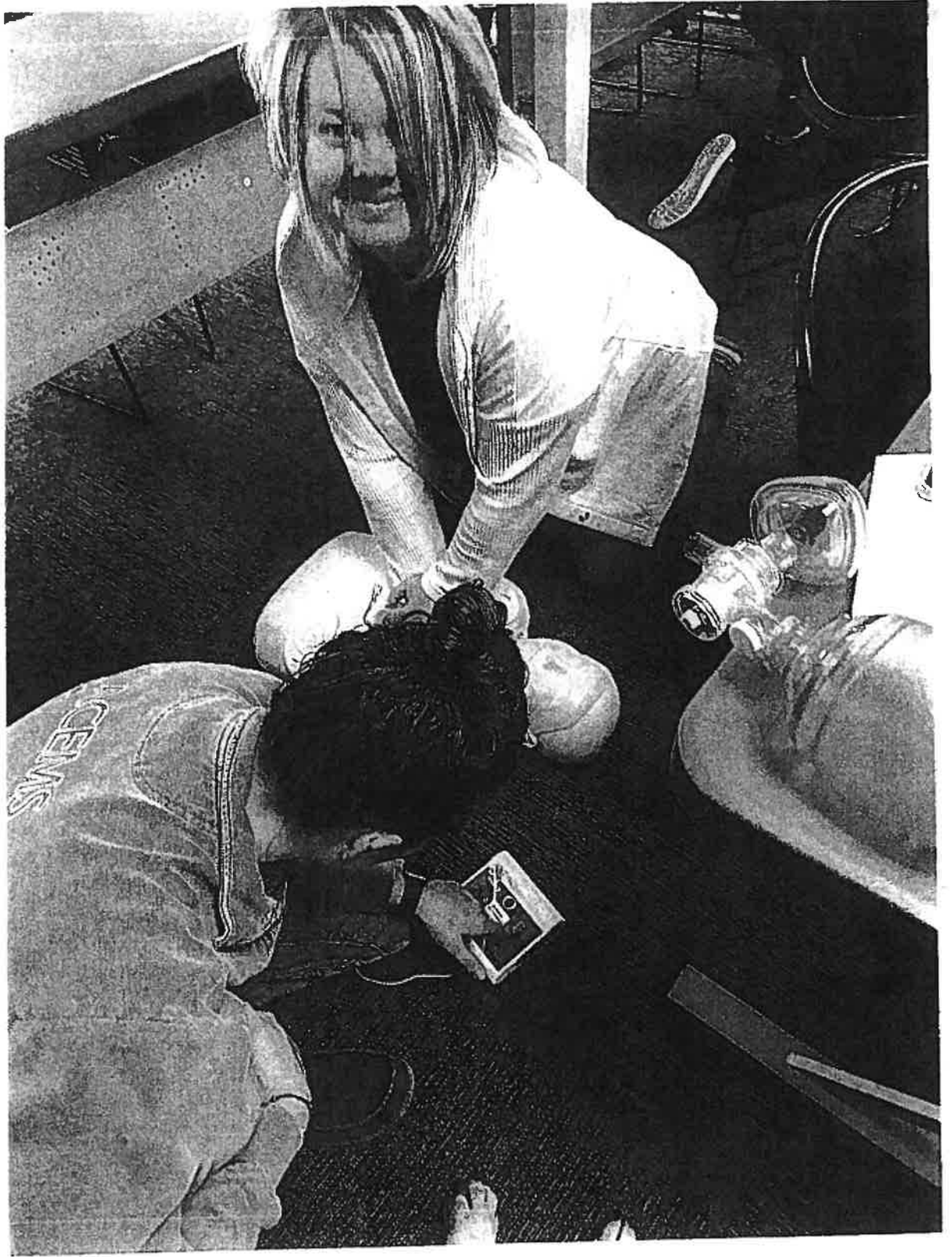
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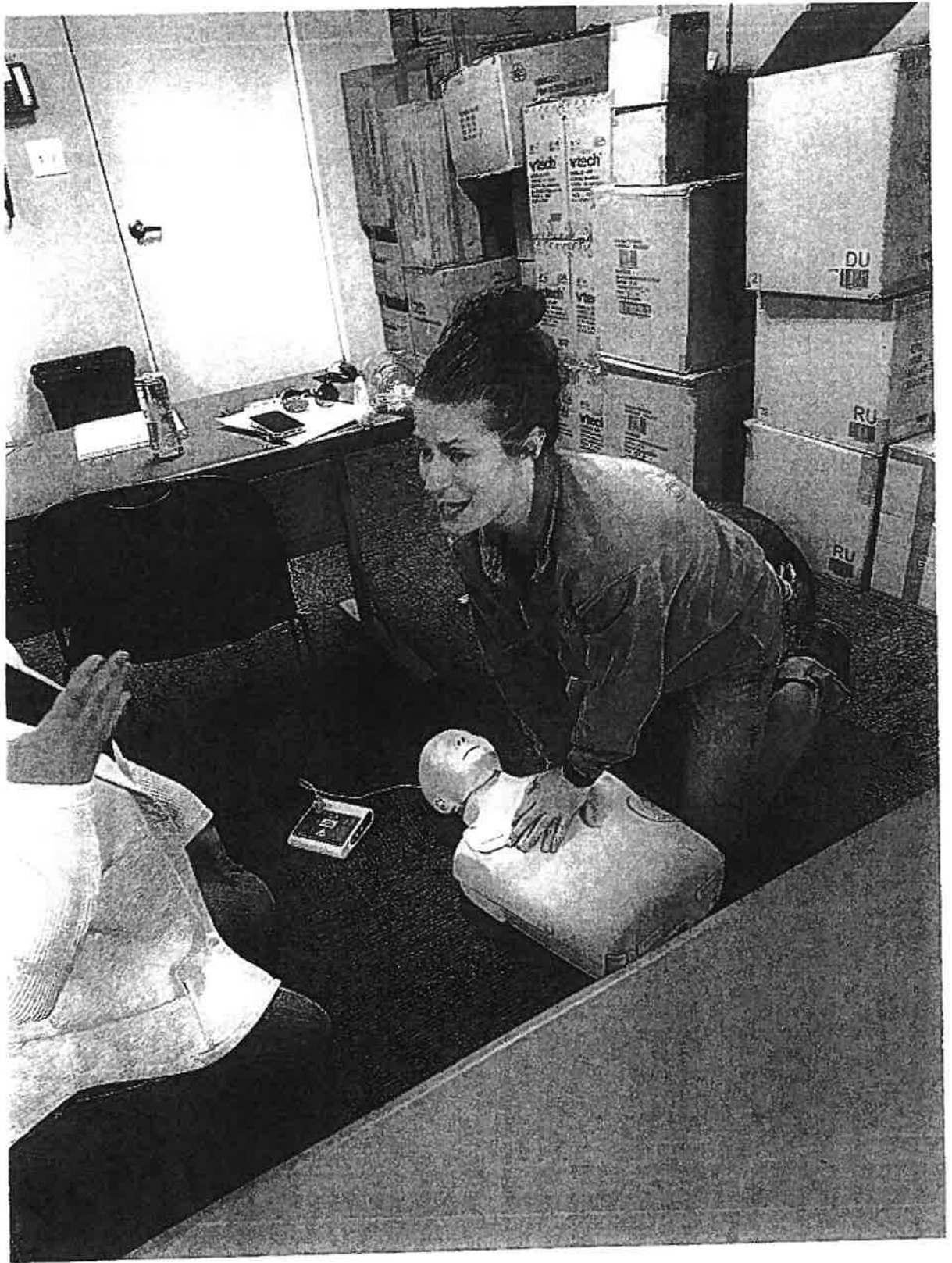


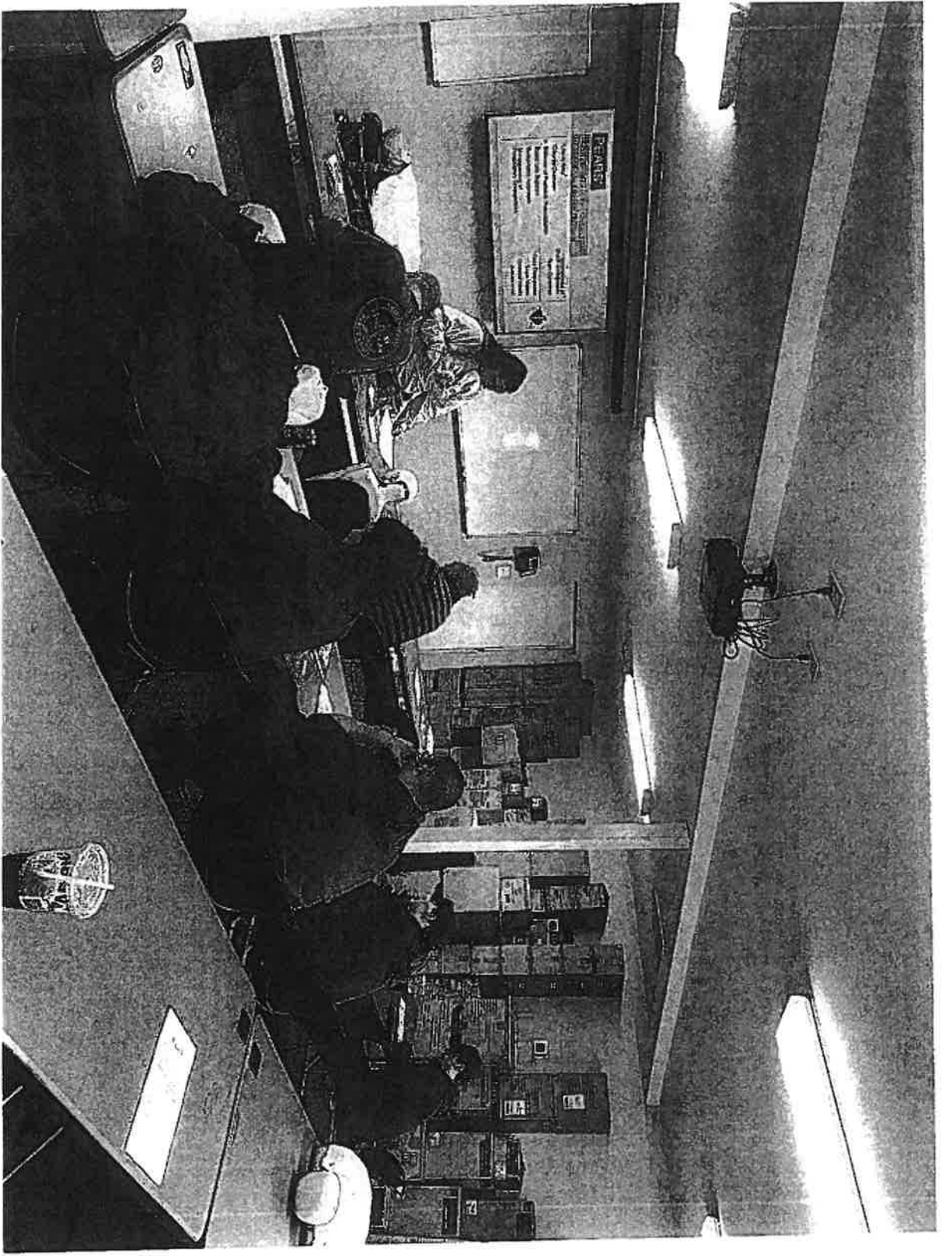
Menu

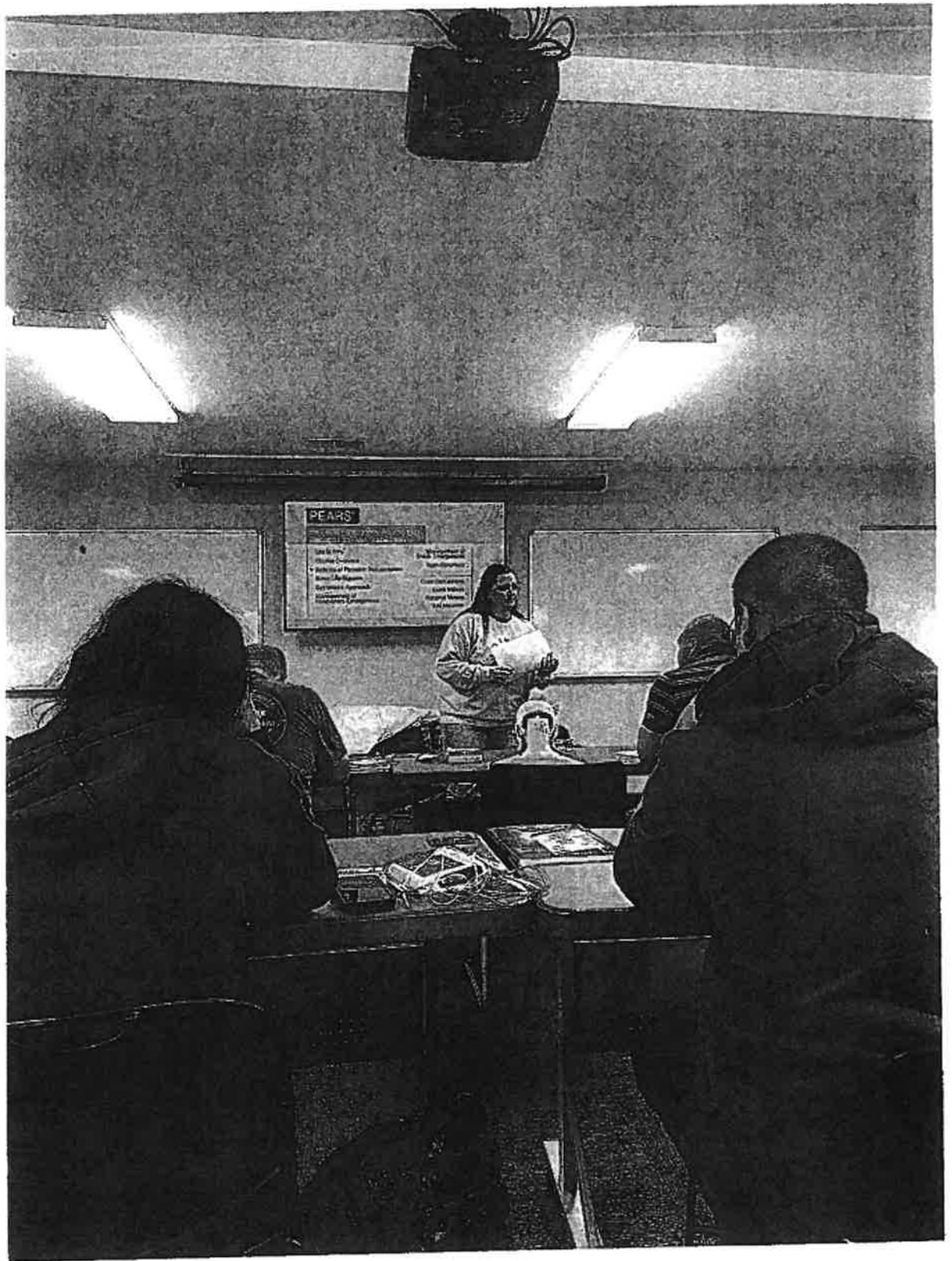


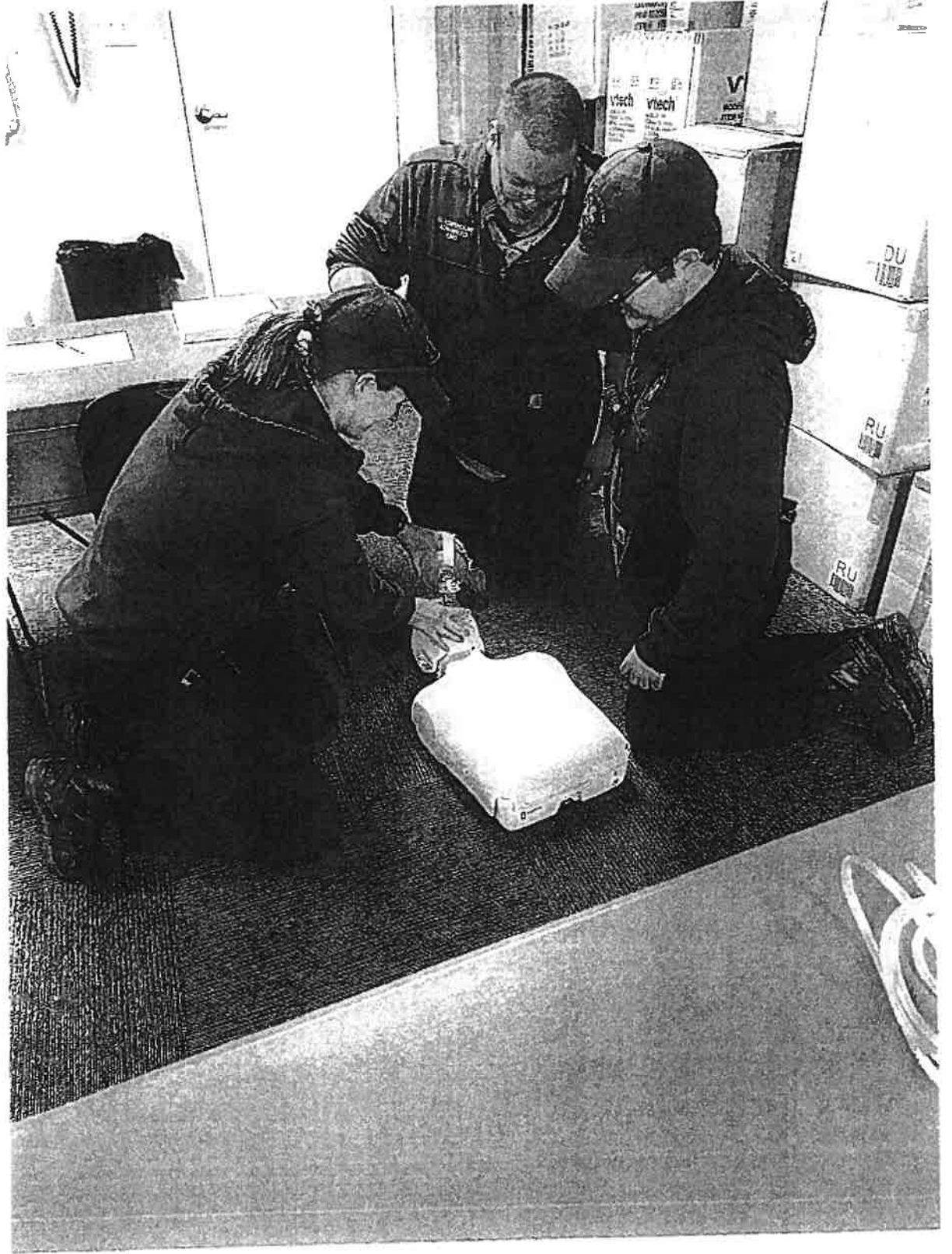


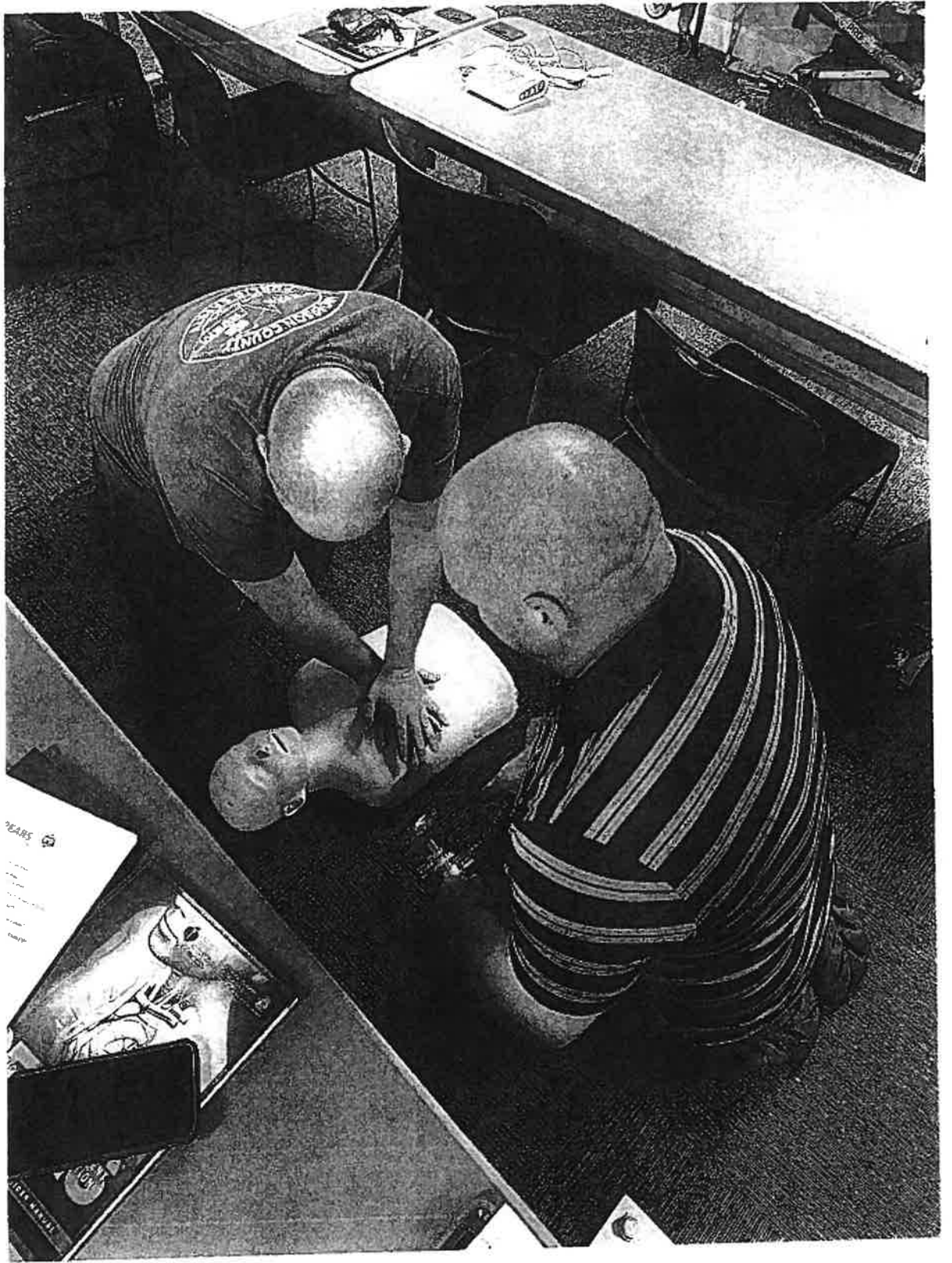


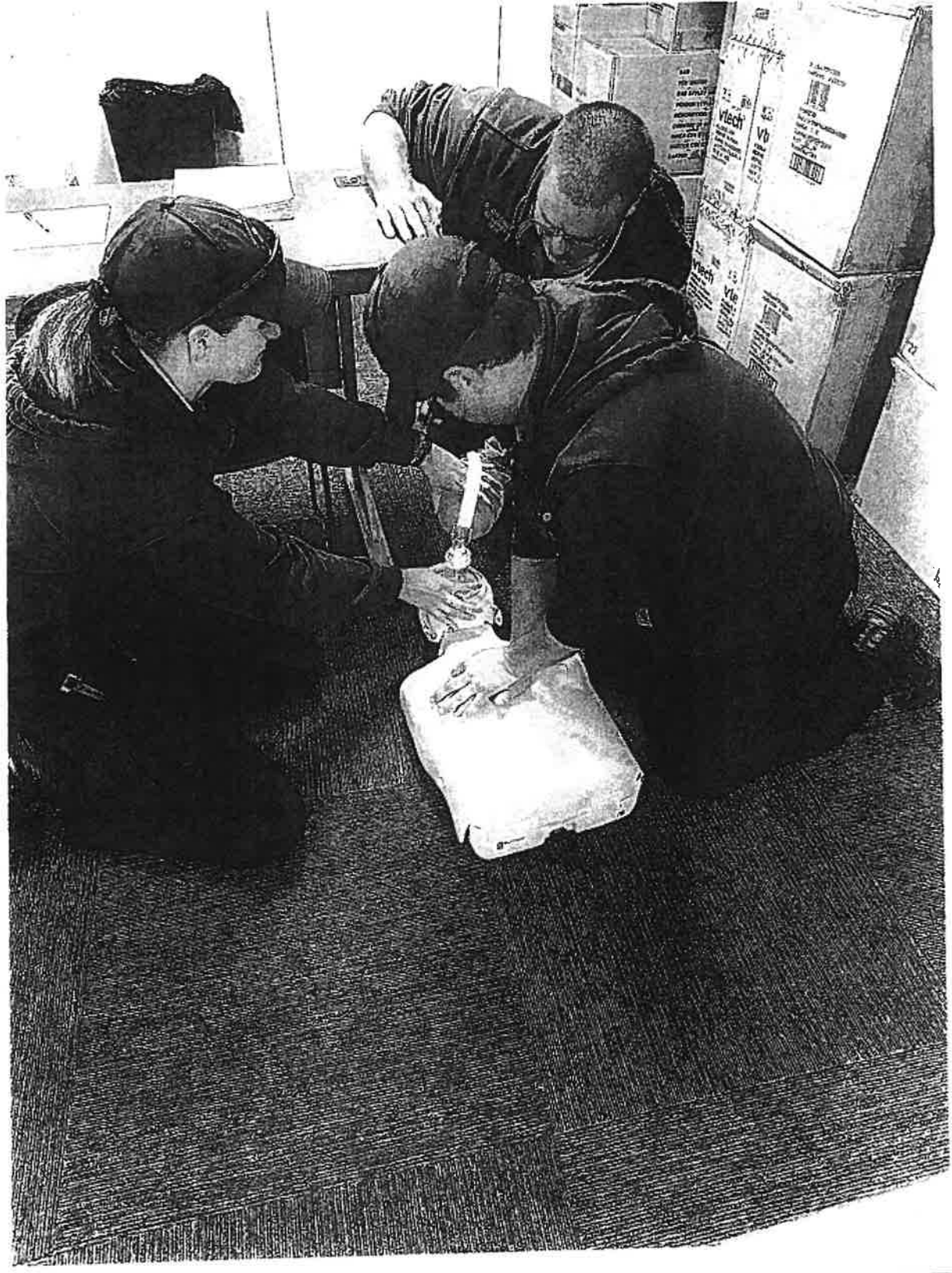


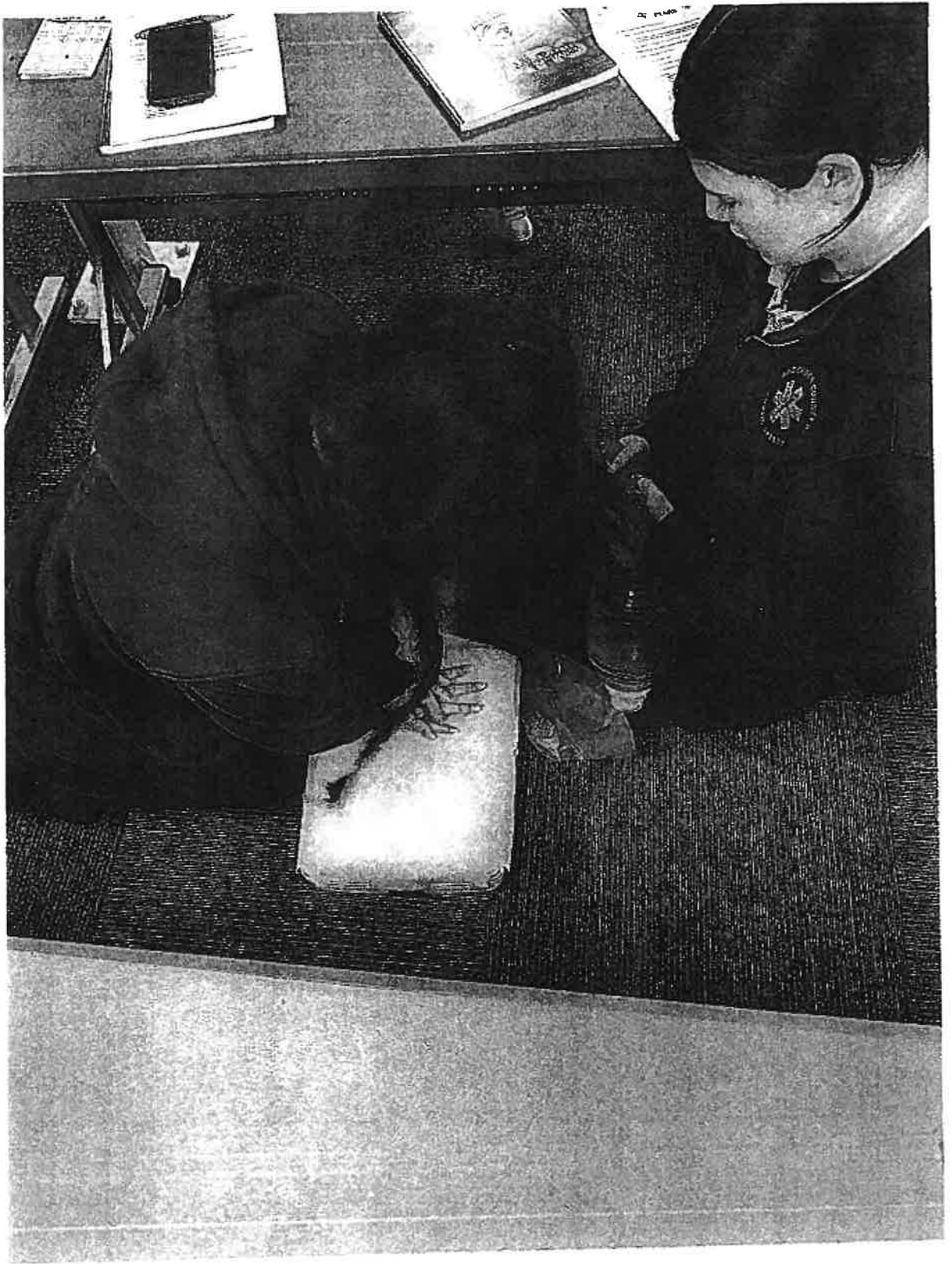


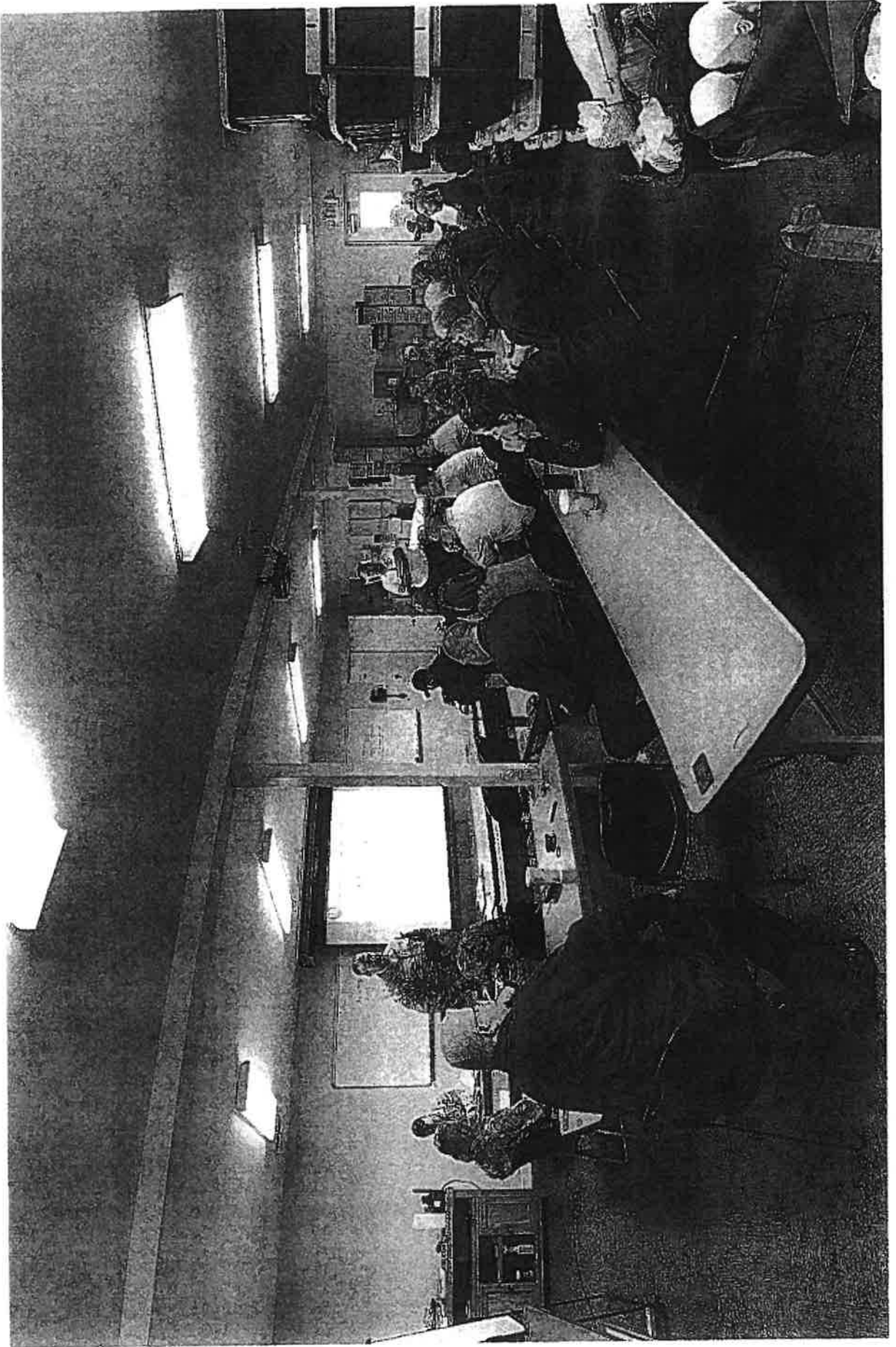














COMMONWEALTH OF KENTUCKY
TASHIA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

OCTOBER 2024 FISCAL COURT REPORT

There were 50 people arrested in October with 84 total charges. This is 10 more than last month with 20 less charges. We currently have 43 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 61

Total number of transports for the month 129

We used 163 gallons of fuel at a cost of \$478.49

Total inmate housing for the month from Franklin County \$57,918.00

Total inmate housing for the month from Woodford County \$2,150.00

Total housing cost \$60,068.00

I collected \$337.56 from the state for transporting felony inmates.

Al's	4
DUI's	12

Felony Charges

Possession of controlled substance 1 st degree	1
Criminal Mischief 1 st	1
Wanton Endangerment 1 st	1
Terroristic threatening 2 nd	1
Rape 1 st degree	1
Sodomy 1 st degree	1
Incest	2
Sexual abuse 1 st degree	1
Probation Violation	2

Violation of Bond Condition

Individual Charges

Operating on suspended/revoked license 1 st	1
Operating on DUI suspended license 1 st	2
Failure to surrender revoked license	1
theft by unlawful taking or disposition all others	2
Terroristic Threatening 3 rd	2
Attempt Terroristic Threatening 3 rd	1
Assault 4 th degree dating violence (no visible injury)	1
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (domestic violence) minor injury	1
Violation of EPO/DVO	2
Resisting arrest	3
Disorderly conduct 2 nd	1
Falsely reporting an incident	1
Fleeing or evading police 2 nd (on foot)	1
Fleeing or evading police 3 rd	2
Open container of alcohol in a motor vehicle	2
Ignition interlock driver license-use violation	1
Criminal trespass 3 rd	2
Menacing	2
Criminal mischief 2 nd	1
Failure of non-owner to maintain required insurance	1
No Motorcycle operator's license	3
Failure to register transfer of motor vehicle	1
Leaving scene of accident-failure to render aid or assistance	1

Traffic

* No registration plates	2
*No registration receipt	2
*Failure to wear seatbelt	2
*Careless driving	3
*Reckless driving	5
*Failure to produce insurance card	3
*Failure to report traffic accident	1
*No tail lamps	1
*Speeding over limit	3

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 11-1-24
 Year and Make of Vehicle: 03 Ford | 12 chev | 19 Ford
 Ending Mileage for the Month: 391248 | 372997 | 113610
 Beginning Mileage for the Month: 391141 | 371819 | 112047
 Miles driven for the Month: 107 | 1,078 | 1,563

	Date	Gallons	Costs	Mileage
1	10-1-24	15	\$43.00	112088
2	10-3-24	21	\$62.48	372014
3	10-7-24	10	\$28.68	112243
4	10-8-24	11	\$33.08	112449
5	10-14-24	17	\$49.00	112740
6	10-17-24	22	\$64.76	372402
7	10-21-24	15	\$44.00	112919
8	10-23-24	16	\$47.17	113237
9	10-25-24	21	\$61.32	372712
10	10-29-24	15	\$45.00	113581
11				
12				
13				
14				

Total Miles:

163

Total Costs

\$ 478.49



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAIL ER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

NOVEMBER 2024 FISCAL COURT REPORT

There were 39 people arrested in November with 79 total charges. This is 11 less than last month with 5 less charges. We currently have 35 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 18

Total number of inmates transported for Court 45

Total number of transports for the month 88

We used 122 gallons of fuel at a cost of \$381.21

Total inmate housing for the month from Franklin County \$55,398.00

Total inmate housing for the month from Woodford County \$378.00

Total housing cost \$55,776.00

I collected \$174.29 from the state for transporting felony inmates.

AI's 2

DUI's 7

Felony Charges

Possession of controlled substance 1st degree 1

Trafficking in a controlled substance 1st 2

Burglary 2nd 1

Criminal Mischief 1st 1

Wanton Endangerment 1st-police officer 1

Assault 3rd degree-Police/Probation Officer 1

Individual Charges

Operating on suspended/revoked license 1 st	3
Operating on DUI suspended license 1 st	2
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Terroristic Threatening 3 rd	2
Assault 4 th degree dating violence (minor injury)	1
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (minor injury)	1
Assault 4 th degree (child abuse)	1
Resisting arrest	4
Disorderly conduct 2 nd	2
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	2
Criminal trespass 1 st	1
Criminal trespass 2 nd	2
Criminal trespass 3 rd	1
Harassing communications	1
No Motorcycle/operator's license	5
Failure to notify address change to Department of Transportation	2
Failure to give right of way stopped emergency vehicle	1
Falsely reporting an incident	1

Traffic

* No registration plates	2
* No registration receipt	4
* Display of illegal/altered registration plate	2
* Failure to wear seatbelt	5

* Careless driving	1
* Reckless driving	1
* Operating on expired license	2
* Failure to produce insurance card	2
* No tail lamps	1
* Speeding over limit	4
* Improper equipment	1
* Vehicle a nuisance, noisy etc.	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 12-1-24
Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
Ending Mileage for the Month 391573 | 373424 | 115010
Beginning Mileage for the Month: 391248 | 372897 | 113610
Miles driven for the Month 325 | 527 | 1,400

Date	Gallons	Costs	Mileage
1. 11-4-24	17	\$ 49.68	372957
2. 11-5-24	12	\$ 35.01	113760
3. 11-8-24	8	\$ 25.00	113878
4. 11-12-24	14	\$ 42.00	114078
5. 11-18-24	15	\$ 52.00	391308
6. 11-18-24	12	\$ 37.00	114331
7. 11-20-24	12	\$ 35.51	373098
8. 11-20-24	11	\$ 34.00	114530
9. 11-22-24	9	\$ 35.00	391573
10. 11-25-24	12	\$ 36.01	114888

Total Gallons: 122
Total Costs: \$ 381.21

AG DISTRICT 003-03 RECERTIFICATION (HOCKENSMITH-FLYGSTAFF)

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE RECERTIFICATION OF AG DISTRICT 003-03. THE HOCKENSMITH FARM HAS 396 ACRES AND THE FLYGSTAFF FARM HAS 22. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Anderson County
Conservation District**

1067 Corporate Drive | Lawrenceburg, KY 40342
Phone: (502) 604-6101

SUPERVISORS

Mike Wilson
James R. Smith
Marna Ballinger
Roy Toney
Don Sayre
Susan Burge
Alayna Jacobs

Administrative Secretary
Beverly McElwain

Anderson County Fiscal Court
137 South Main Street
Lawrenceburg, KY 40342

December 4, 2024

RE: Ag District Recertification # 003-03

Dear Fiscal Court Members:

The Anderson County Conservation District is required by KRS 262.850 to review Agricultural Districts at the end of each five-year certification period and every five (5) years thereafter. Certified agriculture district #003-03 is currently under review by the ACCD. The owners, acreage, and maps are enclosed.

Please respond with any questions or comments regarding the re-certification of the agricultural district by January 16, 2025, to the ACCD office at 1067 Corporate Dr. or call (502) 604-6101.

Sincerely,

Mike Wilson

Mike Wilson, Chairman
Anderson County Conservation District

MW/bm

Enclosures

Brian Stivers PVA #003-03
101 Olive Bowen Court
Lawrenceburg, KY 40342
Office: (502)839-4061



Anderson County
Property Valuation Administration

Print Date: 12/2/2024
Aerial Date: Winter 2020

Flygstad

32 acres

Maps to be used
for identification only.
NOT for conveyance.
1 inch = 417 feet



Brian Stivers, PVA #003-03
101 Ollie Bowen Court
Lawrenceburg, KY 40342
Office: (502)839-4061



Anderson County
Property Valuation Administration
Print Date: 12/2/2024
Aerial Date: Winter 2020

Map is to be used
for valuation purposes only
NOT for conveyance.
1 inch = 1,042 feet

Hockersmith

total
396 acres



AG DISTRICT 003-04 RECERTIFICATION (BUCKLEY)

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY RODNEY DURR TO APPROVE THE RECERTIFICATION OF AG DISTRICT 003-03 THE BUCKLEY FARM HAS 296.6 ACRES. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Anderson County
Conservation District**

1067 Corporate Drive | Lawrenceburg, KY 40342
Phone: (502) 604-6101

SUPERVISORS

Mike Wilson
James R. Smith
Marna Bollinger
Roy Toney
Don Sayre
Susan Burge
Alayna Jacobs

Administrative Secretary
Beverly McElwain

Anderson County Fiscal Court
137 South Main Street
Lawrenceburg, KY 40342

December 4, 2024

RE: Ag District Recertification # 003-04

Dear Fiscal Court Members:

The Anderson County Conservation District is required by KRS 262.850 to review Agricultural Districts at the end of each five-year certification period and every five (5) years thereafter. Certified agriculture district #003-04 is currently under review by the ACCD. The owners, acreage, and map are enclosed.

Please respond with any questions or comments regarding the re-certification of the agricultural district by January 16, 2025, to the ACCD office at 1067 Corporate Dr. or call (502) 604-6101.

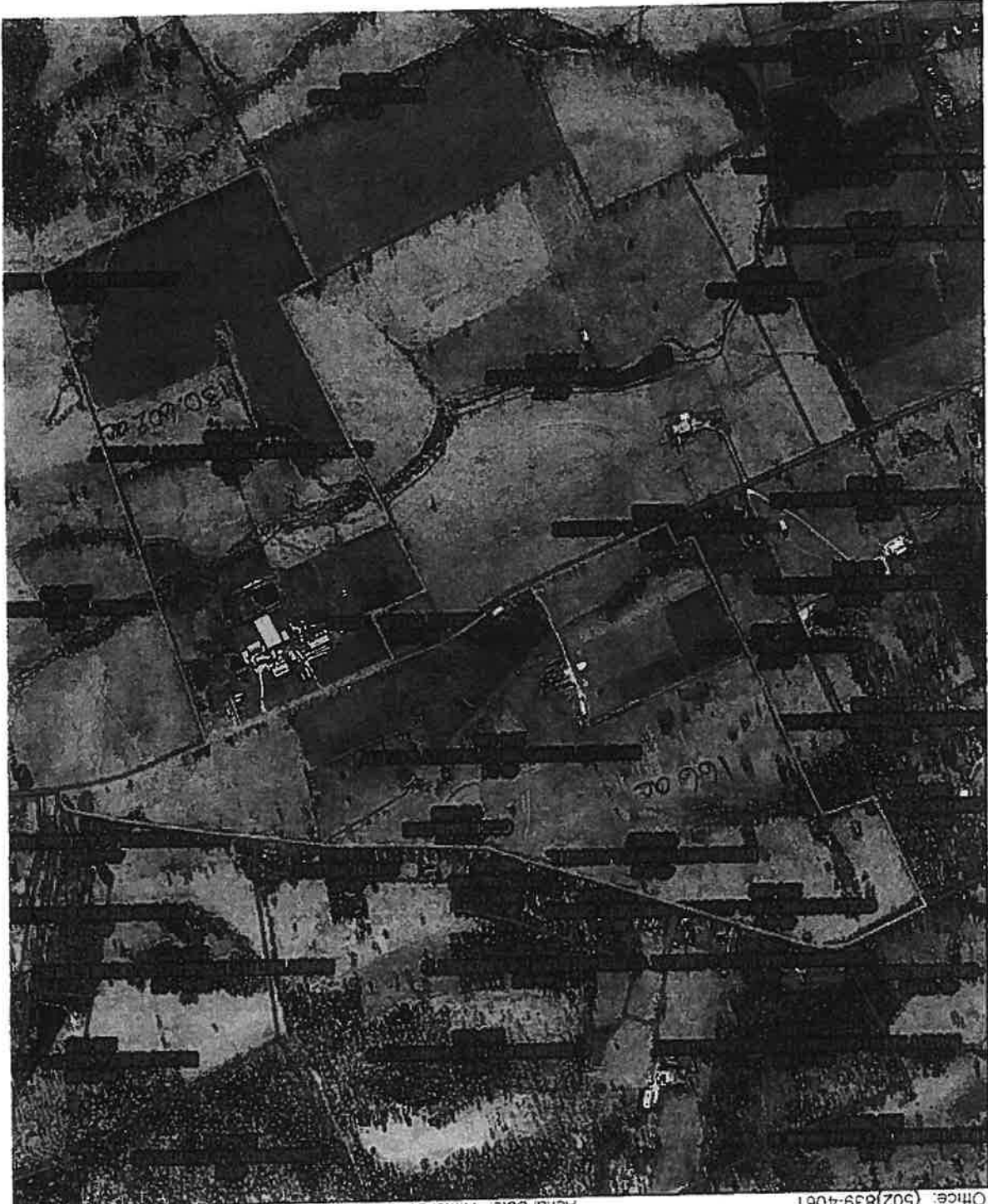
Sincerely,

Mike Wilson

Mike Wilson, Chairman
Anderson County Conservation District

MW/bm

Enclosure



Maps to be used
for identification only
NOT for conveyance
1 inch = 833 feet

Anderson County
Property Valuation Administration

Print Date: 12/2/2024
Aerial Date: Winter 2020



Bran Silvers, PVA
101 Ollie Bowen Court
Lawrenceburg, KY 40342
Office: (502)839-4061

COUNTY CLERK'S 2025 BUDGET

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2025 COUNTY CLERK'S BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Print Date 12/18/2024 2:59 pm

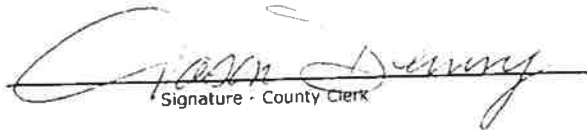
Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year

ANDERSON COUNTY

Part One - Summary and Reconciliation of All Accounts

SHOW & DESCRIBE ALL ACCOUNTS	2025 FEE ACCOUNT BUDGET ESTIMATE	2025 FEE ACCOUNT ACTUAL	GRANT ACCOUNT ACTUAL
Beginning Balance, Plus Receipt YTD	8,931,500		
Total Disbursements YTD	8,931,500		
Book Balance			
Bank Statement Balance			
Plus Deposit in Transit			
Less Outstanding Checks			
Less Other (Credit minus Debit)			
Reconciled Bank Balance			
Accounts Receivable as of 12/31			
Unpaid Obligations			
Excess Fees			

To the best of my knowledge the information reported herein for the quarter ended 01/01/2025 is accurate and complete.


Signature - County Clerk

12-18-24
Date

Approve by the fiscal court on the 17 day of December, 2024


Signature - County Executive/Judge

12-18-24
Date

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Print Date: 12/18/2024 2:58 pm
 Page 1 of 4

Receipts Start: 01/01/2025 Receipts End: 01/01/2025 Period: 01/01/2025 thru 01/01/2025 using expense for accounts: 25G - 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL REVENUES RECEIVED						
FEDERAL GRANTS/REIMBURSEMENTS						
STATE GRANTS						
Libraries and Archives						
STATE FEES FOR SERVICES						
Tax Bill Preparation						
Registration of Voters	\$10,000					
Reimbursements:						
Delinquent Tax Commission						
FISCAL COURT						
Tax Bill Preparation Fee						
Elections/Tax Appeal Board	\$2,000					
Real Estate Conveyance for PVA						
Fiscal Court Clerk	\$6,000					
Reimbursements:						
County Reimbursement						
Election Expense Reimbursement						
LICENSES AND TAXES						
Motor Vehicle:						
Licenses and Transfers	\$1,100,000					
Child Victim Fund	\$500					
Usage Tax	\$2,900,000					
Notary Fees	\$17,000					
Uen Filing Fees	\$22,000					
Tangible Property Tax (Molax)	\$3,900,000					
Handicap Placard	\$3,000					
Miscellaneous Income	\$75,000					
Licenses:						
Fish and Game	\$3,000					
Marriage	\$7,500					
Occupational						
Beer & Liquor						
Deed Transfer Tax	\$145,000					
Delinquent Taxes	\$290,000					
FEES COLLECTED FOR SERVICES						
Recordings:						
Bail Bonds						
Chattel Mortgages & Financing Str	\$56,000					
Deeds	\$35,000					
Leases	\$400					
Liens & Lis Pendens	\$8,000					
Power of Attorney	\$4,600					
Releases	\$40,000					
Real Estate Mortgages/Fixture Filin	\$80,000					
Miscellaneous Recordings	\$11,000					

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Receipts Start: 01/01/2025 Receipts End: 01/01/2025 Period: 01/01/2025 thru 01/01/2025 using expense for accounts: 25G - 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Wills, Estate Settlements & Accom	\$3,000					
Affordable Housing Trust Fund	\$30,000					
Storage Fees	\$55,000					
Income for Other Services						
Candidate Filing Fees	\$1,500					
Copies	\$11,000					
Postage	\$8,000					
Passports						
Refunds/OP/LEGAL	\$95,000					
NSF Checks Less Redeposits						
Prior Year Account Transfers						
Interest Earned	\$4,000					
Accounts Receivable Credit Memos						
Misc Income/Refunds/Bank Credit Me						
Cash Drawer Transactions						
Outstanding Accounts Receivable						
Uncollectible Accounts						
TOTAL REVENUES	\$8,931,500					

**ANDERSON COUNTY
QUARTERLY REPORT - TO DLG**

Receipts Start: 01/01/2025 Receipts End: 01/01/2025 Period: 01/01/2025 thru 01/01/2025 using expense for accounts: 25G + 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL DISBURSEMENTS						
PAYMENTS TO STATE						
Motor Vehicle:						
Licenses & Transfers	\$725,000					
Usage Tax	\$2,800,000					
Usage Tax Makeup						
AdValorem Tax Distributions	\$1,500,000					
Licenses:						
Fish & Game	\$2,000					
Delinquent Tax	\$28,000					
Legal Process Tax	\$16,000					
Affordable Housing Trust Fund	\$22,000					
Candidate Filing Fees						
PAYMENTS TO COUNTY						
AdValorem Tax Distributions	\$350,000					
Delinquent Tax	\$28,000					
Deed Transfer Tax	\$110,000					
Miscellaneous Licenses						
PAYMENTS TO OTHER DISTRICTS						
AdValorem Tax Distributions:						
Anderson Co Library	\$70,000					
Anderson Co Health Department	\$78,000					
Anderson Co Bd of Ed	\$1,300,000					
Anderson Co Extension Service	\$45,000					
Anderson Fire Department	\$160,000					
City of Lawrenceburg	\$215,000					
Delinquent Tax						
Anderson Co Library	\$15,000					
Anderson Co Health Dept	\$6,000					
Anderson Co Bd of Ed	\$115,000					
Anderson Co Extension	\$2,800					
Anderson Fire Department	\$9,500					
PAYMENTS TO SHERIFF						
Delinquent Tax	\$25,000					
PAYMENTS TO COUNTY ATTORNEY						
Delinquent Tax	\$40,000					
Storage fees to Fiscal Court	\$55,000					
TOTAL REQUIRED PAYMENTS	\$7,717,300					
PERSONNEL SERVICES						
County Clerk's Salary	\$115,825					
County Clerk's Expense Allowance	\$3,600					
Deputies Gross Salaries	\$380,000					
Deputies Part Time	\$20,000					
EMPLOYEE BENEFITS						
Employer's Match Social Security	\$50,000					

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Receipts Start: 01/01/2025 Receipts End: 01/01/2025 Period: 01/01/2025 thru 01/01/2025 using expense for accounts: 25G - 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Employer's Match - Retirement	\$135,000					
Employer's Paid Insurance	\$115,000					
Other Payroll Disbursements	\$5,000					
Training Fringe Benefit	\$5,500					
CONTRACTED SERVICES						
Advertising	\$15,000					
Contract Labor	\$45,000					
Microfilming & Indexing Records	\$10,000					
Lease						
Office Equipment & Agreements	\$55,000					
Employee Training Programs	\$9,000					
Lib & Archives Grant Expense						
New Equipment	\$36,243					
SUPPLIES AND MATERIALS						
Office Supplies	\$60,000					
REFUNDS/RETURNED CHECKS						
Refunds	\$95,000					
OTHER CHARGES						
Postage	\$15,432					
Bank Service Charges						
Miscellaneous Bank Transactions	\$300					
Transfer of Funds-previous yr fund						
Certificate of Deposit						
Clerk's Insurance & Bonds	\$2,500					
Miscellaneous Clerk Office Expense	\$25,000					
Election Expense						
Conventions & Travel	\$10,000					
Dues and Memberships	\$5,800					
TOTAL EXPENSES	\$1,214,200					
Clerk's Final Settlement						
TOTAL DISBURSEMENTS	\$8,931,500					

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

COUNTY CLERK'S 2025 SALARY CAP

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2025 COUNTY CLERK'S ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL ORDER SETTING MAXIMUM AMOUNT
DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530. "... The Fiscal Court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..." The Fiscal Court of Anderson County in compliance with state law hereby sets the maximum amount which the County Clerk of Anderson County may expend from fees during the calendar year 2025 at \$ 720,500.00 for deputies, assistants, and other employees. The maximum amount as set includes all amounts paid from fees for:

Full Time Salaries and Wages	Insurance Other Than Health
Overtime Wages	Employer Match SS / Retirement
Part Time Salaries and Wages	___ Other _____
Vacation and Sick Leave	___ Other _____
Health Insurance	___ Other _____

Motion made by Kenny Barnett, seconded by David Montgomery to approve the County Clerk's 2025 Maximum Annual Salary Cap.

Voting Yea were Rodney Durr, Mike Riley, Leslie Edmondson, Orbrey Gritton, Dean Durr, David Montgomery, and Kenny Barnett. Motion passed 7-0.

Signed [Signature] Fiscal Court Clerk

Date 12-18-24

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

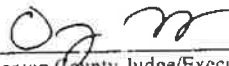
Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

December 5, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 2, 2024 through November 30, 2024

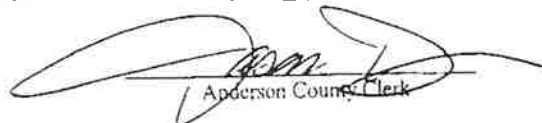
Waiting on Fee Claim \$9,837.78

State	127,661.13	Commission	5,675.30
County	82,396.06	Commission	3,666.56
School	435,689.62	Commission	13,508.39
Library	51,493.01	Commission	2,291.04
Health	23,057.17	Commission	1,025.85
Fire	58,101.03	Commission	587.34
Extension	10,759.78	Commission	478.71
School Int	\$1,710.65		
S.O. Int	\$1,495.83		
Refunds	\$1,739.70		
S.O. Fees	\$0		
Business License Collections	\$1,198.50		
County	\$838.95		
S.O	\$359.55		


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 17th day of December, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 17th day of December, 2024.


Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED
7-0

**Anderson County Fiscal Court
Bill List
December 17, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Airgas</u>			
Airgas	P O # 63199	5201 Medical Supplies - Dispos...	631.38
Total Airgas			631.38
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 63254	5504 Park Supplies and Equip...	173.79
Amazon Capital Services	P O # 63200	5201 Medical Supplies - Dispos...	239.19
Amazon Capital Services	P O # 63201	5309 EMS Vehicle Maint. & Re...	201.44
Amazon Capital Services	P O # 63202	5309 EMS Vehicle Maint. & Re...	871.43
Amazon Capital Services	P O # 63203	5310 EMS Bldg. Maint. & Repair	53.93
Amazon Capital Services	P O # 63203	5314 EMS Office Supplies	14.70
Amazon Capital Services	P O # 63268	5314 EMS Office Supplies	241.56
Total Amazon Capital Services			1,796.04
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 63253	5021 County Clerk Fees	45.00
Anderson County Clerk	P.O.# 63285	5021 County Clerk Fees	300.00
Total Anderson County Clerk			345.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P O # 63237	5907 - Prisoner Transport - Sheriff	22.36
Total Anderson County Sheriff			22.36
<u>Blue Ridge Office</u>			
Blue Ridge Office	P O # 63255	5146 Office Supplies	47.36
Total Blue Ridge Office			47.36
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P O # 63218	5123 - Election Printing & Adverti...	564.48
Total Bluegrass Integrated Communications			564.48
<u>Bound Tree Medical</u>			
Bound Tree Medical	P O # 63269	5201 - Medical Supplies - Dispos...	2,840.90
Total Bound Tree Medical			2,840.90
<u>Casson's Signs</u>			
Casson's Signs	P O # 62888	5146 Office Supplies	125.00
Total Casson's Signs			125.00
<u>Collins Fire Protection</u>			
Collins Fire Protection	P O # 63219	5614 Road Garage Supplies	603.35
Collins Fire Protection	P O # 63220	5433 Animal Shelter Maintenan...	75.00
Total Collins Fire Protection			678.35
<u>Defense Pest Control</u>			
Defense Pest Control	P O # 63231	5142 County Building Pest Con...	70.00
Defense Pest Control	P O # 63231	5142 County Building Pest Con...	65.00
Defense Pest Control	P O # 63231	5499 Park Building's Maint.	70.00
Defense Pest Control	P.O.# 63231	5310 EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 63231	5433 Animal Shelter Maintenan...	60.00
Defense Pest Control	P.O.# 63231	5433 Animal Shelter Maintenan...	60.00
Total Defense Pest Control			390.00
<u>Don Peach Insurance</u>			
Don Peach Insurance	P O # 63224	5521 - Insurance and Bonds	40.72
Don Peach Insurance	P.O.# 63264	5521 - Insurance and Bonds	101.80
Total Don Peach Insurance			142.52

**Anderson County Fiscal Court
Bill List**

December 17, 2024

Source Name	Memo	Account	Paid Amount
<u>Ellis Express</u>			
Ellis Express	P O # 63234	5312 - EMS Fuel	473.78
Ellis Express	P O # 63234	5903 - Jail Fuel	436.07
Ellis Express	P O # 63234	5435 - Animal Shelter Fuel	277.96
Ellis Express	P O # 63234	5615 - Road Fuel	1,626.37
Ellis Express	P O # 63234	5044 - Coroner Gasoline & Maint	48.85
Total Ellis Express			2,863.03
<u>EMSAR</u>			
EMSAR	P O # 63272	5201 - Medical Supplies - Dispos...	15.00
Total EMSAR			15.00
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 63239	5902 - Contracts with other Coun...	55,398.00
Total Franklin County Regional Jail			55,398.00
<u>Freedom Tactical</u>			
Freedom Tactical	P O # 63273	5316 - EMS Uniforms	201.00
Total Freedom Tactical			201.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 63213	5161 - Custodial Supplies - Cour...	194.50
Total Global Supply & Floor Equipment			194.50
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P O # 63260	6305 - Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P O # 63172	5613 - Chip Seal Maintenance (S...	284.59
Total Heidelberg Materials Midwest Agg. Inc			284.59
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O # 63241	5617 - Road Parts	1,252.20
Total Hydraulic Supply Company			1,252.20
<u>J & R of Draffenville</u>			
J & R of Draffenville	P.O.# 63235	5911 - Jail Routine Medical - Ph...	317.52
Total J & R of Draffenville			317.52
<u>J. Edinger & Son, Inc.</u>			
J Edinger & Son, Inc.	P O # 63261	5612 - Road Equipment Repairs	518.00
Total J. Edinger & Son, Inc.			518.00
<u>Johnson Small Engine</u>			
Johnson Small Engine	P O # 63258	5504 - Park Supplies and Equip...	450.00
Total Johnson Small Engine			450.00
<u>KACO Worker's Compensation Fund</u>			
KACO Worker's Compensation Fund	P.O.# 63227	5545 - Worker's Compensation I...	79,803.00
Total KACO Worker's Compensation Fund			79,803.00
<u>Life Assist</u>			
Life Assist	P.O.# 63274	5201 - Medical Supplies - Dispos...	3,063.48
Total Life Assist			3,063.48

Anderson County Fiscal Court

Bill List

December 17, 2024

Source Name	Memo	Account	Paid Amount
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# 63230	5617 Road Parts	43.56
Total Napa Auto Parts			43.56
<u>O'Reilly Auto Parts</u>			
O'Reilly Auto Parts	P.O.# Various	5617 Road Parts	300.40
O'Reilly Auto Parts	P.O.# Various	5617 Road Parts	430.00
Total O'Reilly Auto Parts			730.40
<u>Public Entity</u>			
Public Entity	P.O.# 63275	5330 EMS Insurance - Fireman	26,754.00
Total Public Entity			26,754.00
<u>Schell Septic Service</u>			
Schell Septic Service	P.O.# 63226	5453 Solid Waste Supplies & Equip	150.00
Schell Septic Service	P.O.# 63214	5504 Park Supplies and Equip	300.00
Schell Septic Service	P.O.# 63216	5433 Animal Shelter Maintenance	500.00
Total Schell Septic Service			950.00
<u>Shelby County EMS</u>			
Shelby County EMS	P.O.# 63262	5910 Jail Routine Medical	318.00
Total Shelby County EMS			318.00
<u>Southern Communications</u>			
Southern Communications	P.O.# 63267	5434 Animal Shelter Supplies	366.01
Total Southern Communications			366.01
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 63232	5615 Road Fuel	1,618.38
Southern Petroleum	P.O.# 63276	5312 EMS Fuel	1,488.25
Total Southern Petroleum			3,106.63
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 63277	5331 EMS Medical Waste	135.56
Total Stericycle Inc.			135.56
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 63246	5160 Attorney Fees	370.00
Total Suzanne Rogers, Ph. D			370.00
<u>Tex's Transmissions</u>			
Tex's Transmissions	P.O.# 63233	5612 Road Equipment Repairs	828.47
Total Tex's Transmissions			828.47
<u>Tractor Supply</u>			
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	159.84
Tractor Supply	P.O.# Various	5617 Road Parts	199.96
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	41.96
Tractor Supply	P.O.# Various	5504 Park Supplies and Equip	64.99
Tractor Supply	P.O.# Various	5504 Park Supplies and Equip	25.99
Tractor Supply	P.O.# Various	5504 Park Supplies and Equip	135.93
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	406.59
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	406.59
Total Tractor Supply			1,035.26
<u>Tristan Drury</u>			
Tristan Drury	P.O.# 63271	5205 EMS Education Program	175.00
Total Tristan Drury			175.00

Anderson County Fiscal Court Bill List

December 17, 2024

Source Name	Memo	Account	Paid Amount
<u>Woodford County Detention</u>			
Woodford County Detention	P.O.# 63238	5902 Contracts with other Coun	378.00
Total Woodford County Detention			378.00
<u>YOUNITED Services</u>			
YOUNITED Services	P.O.# 63249	5614 Road Garage Supplies	850.00
Total YOUNITED Services			850.00
TOTAL			188,184.60

**Anderson County Fiscal Court
Bill List-Addendum B
December 19, 2024**

Source Name	Memo	Account	Paid Amount
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 63295	5147 Postage - Annex	91.29
Pitney Bowes	P O # 63296	5147 Postage - Annex	603.75
Total Pitney Bowes			695.04
<u>Southern Petroleum</u>			
Southern Petroleum	P O.# 63298	5615 Road Fuel	881.93
Total Southern Petroleum			881.93
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P O.# 63297	5919 Jail Copier Maint Agre ..	230.58
Total Toshiba Financial Services			230.58
TOTAL			1,807.55

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
December 18, 2024**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O.# 63217	5140 Courthouse Contract	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BOZA APPOINTMENT-DOUG DADISMAN

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO RE-APPOINT DOUG DADISMAN TO THE BOZA BOARD FOR A 4 YEAR TERM BEGINNING ON JANUARY 1, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

PLANNING AND ZONNING APPOINTMENT-FREDDIE CARTER

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY KENNY BARNETT TO RE-APPOINT FREDDIE CARTER TO THE PLANNING AND ZONNING BOARD FOR A 4 YEAR TERM BEGINNING ON JANUARY 1, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BOZA APPOINTMENT-JODY HUGHES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO RE-APPOINT JODY HOUGHES TO THE PLANNING AND ZONING BOARD FOR A 4 YEAR TERM BEGINNING ON JANUARY 1, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ELECTION POSTAGE REIMBURSEMENT-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO REIMBURSE THE COUNTY CLERK'S OFFICE \$ 1,203.34 FOR ELECTION POSTAGE FOR THE 2024 PRIMARY AND GENERAL ELECTIONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EMS ROOF REPLACEMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BID FROM ARROWHEAD CONTRACTING IN THE AMOUNT OF \$ 19,600.00 TO REPLACE THE ROOF ON THE ORIGINAL EMS BUILDING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

MON	TUE	WED	THU	FRI
30	31	Jan 1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

10am Fiscal Court Meeting

7pm Fiscal Court Meeting



MON	TUE	WED	THU	FRI
3	4 10am Fiscal Court Meeting	5	6	7
10	11	12	13	14
17	18 7pm Fiscal Court Meeting	19	20	21
24	25	26	27	28



MON	TUE	WED	THU	FRI
3	4 10am Fiscal Court Meeting	5	6	7
10	11	12	13	14
17	18 7pm Fiscal Court Meeting	19	20	21
24	25	26	27	28
31 Apr 1 10am Fiscal Court Meeting		2	3	4

MON	TUE	WED	THU	FRI
31	Apr 1 10am Fiscal Court Meeting	2	3	4
7	8	9	10	11
14	15 7pm Fiscal Court Meeting	16	17	18
21	22	23	24	25
28	29	30	May 1	2

MON
28

TUE
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WED
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THU
May 1

FRI
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10am Fiscal Court Meeting

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7pm Fiscal Court Meeting

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MON
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TUE
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10am Fiscal Court Meeting

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7pm Fiscal Court Meeting

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Jul 1

10am Fiscal Court Meeting

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MON	TUE	WED	THU	FRI
30	Jul 1 10am Fiscal Court Meeting	2	3	4
7	8	9	10	11
14	15 7pm Fiscal Court Meeting	16	17	18
21	22	23	24	25
28	29	30	31	Aug 1

MON
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WED
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FRI
Aug 1

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10am Fiscal Court Meeting

7pm Fiscal Court Meeting

MON
Sep 1

TUE
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10am Fiscal Court Meeting

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7pm Fiscal Court Meeting

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Oct 1

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10am Fiscal Court Meeting

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7pm Fiscal Court Meeting

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Google Calendar - November 2025

MON
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10am Fiscal Court Meeting

7pm Fiscal Court Meeting

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Google Calendar - December 2025

MON
Dec 1

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WED
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10am Fiscal Court Meeting

7pm Fiscal Court Meeting

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Jan 1

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SOUTH ANDERSON WATER DISTRICT
 1521 Fieldstone, Lawrenceburg, KY 40342
 BUDGET
 CALENDAR YEAR 2024

ACCT. #		2025 BUDGET		2024 BUDGET		2023 Actual
	OPERATING INCOME:					
461	Metered Sales					
462	Sewer Billing Revenue	\$ 1,835,710		\$ 1,818,260		\$ 1,820,637
471	Service Revenue	14,000		11,535		13,977
472	Rent from Water Tower	75,000	*	45,000		85,223
474	Penalties	10,105		10,105		10,105
	TOTAL WATER SALES	25,000	*	24,000		25,316
		<u>\$ 1,959,815</u>		<u>\$ 1,908,900</u>		<u>\$ 1,955,258</u>
	OPERATING EXPENSES:					
601	Salaries & Wages-Employees	\$ 316,920	1	\$ 302,520		\$ 317,369
603	Salaries & Wages-Commissioners	18,000	2	18,000		18,000
604	Retirement Expense (CERS)	97,280	*	84,310		13,642
610	Purchased Water	704,840	*	692,040		649,466
615.5	Purchased Power (Oper.)	44,530		25,170		15,353
615.8	Purchased Power (Office)	15,270		12,110		13,810
618	Chemical Water Treatment	7,500		7,500		8,190
620.5	Materials & Supplies(Op.)	45,000		72,000		88,766
620.51	Materials & Supplies(Water Station)	500		500		-
620.8	Materials & Supplies(Ofc.)	110,000		98,000		98,826
631	Contract Services - Engineer	15,000		12,000		27,802
632	Contract Services - Accountant	38,500		37,000		37,525
633	Contract Services - Attorney	10,500		10,500		10,136
635.6	Contract Services - Repair Work	55,000		38,000		73,549
	Contract Services - KRWA - Rate Study	10,000		10,000		-
641	Rental of Building	-		-		-
650	Transportation Expense	25,000		30,730		33,586
657	Insurance- Gen'l Liability	36,000		26,000		28,978
658	Insurance- Workers Compensat'n	1,500		1,500		1,256
659	Insurance- Employees' Medical/Life	73,500		85,650		64,068
660	Advertising	1,500		1,500		48
670	Bad Debts	4,200		5,400		2,011
675	Misc. Expenses	10,000		7,500		9,521
675.1	Training	15,000		6,000		3,332
403	Depreciation	340,000	4	330,000		333,158
408.1	PSC Assessment Fee	3,650		3,650		2,799
408.12	Payroll Taxes	24,390	5	23,290		23,582
427.4	Interest Expense-Customer Deposits	8,800	6	4,800		411
	TOTAL OPERATING EXPENSES	<u>\$ 2,032,380</u>		<u>\$ 1,945,670</u>		<u>\$ 1,875,184</u>
	OPERATING INCOME	\$ (72,565)		\$ (36,770)		\$ 80,074
	NONOPERATING INCOME/(EXPENSES):					
419	Interest Income	\$ 21,730	7	\$ 14,950		\$ 21,077
427.3	Interest Expense - Long Term Debt	(80,890)	8	(83,240)		(72,605)
	Prior Years' Surplus	131,725		105,060		-
	TOTAL NONOPER.INCOME(EXPENSE)	<u>\$ 72,565</u>		<u>\$ 36,770</u>		<u>\$ (51,528)</u>
	NET INCOME	<u>\$ 0</u>		<u>\$ 0</u>		<u>\$ 28,546</u>

Budget approved by Governing Body

Signature: Li Behr

Title: CHAIRMAN

Date: 11/21/24

SOUTH ANDERSON WATER DISTRICT
 PROJECTED CASH FLOW
 CALENDAR YEAR 2024

	REVENUE & O & M	(DEPRECIATION) DEBT RESERVE	INT. & PRINC. REDEMPTION
Cash Balance - January 1	612,629	446,818	1,010,169
Additions:			
Net Income	0		
Depreciation (Noncash Item)	340,000		
Retirement: Accrual for Unfunded Pension/OPEB	26,875		
Interest (Not Paid From O&M Acct) *	b 80,890		
Tap-On Fees	a 18,000		
Rural Development Loan Proceeds	0		
KIA Clean Water Program Grant	957,441		
Contributions-In-Aid of Construction	0		
Interfund Transfers	(260,436)	187,836	72,600
Total Additions	<u>\$ 1,162,770</u>	<u>\$ 187,836</u>	<u>\$ 72,600</u>
Capital Expenditures:			
New Services	a 18,000		
50 Feet Extensions	5,000		
System Improvements(Meters & Water Station)	60,000		
Equipment	50,000		
Expend KIA Clean Water Program	957,441		
Loan Principal Payments	0		83,000
Loan Interest Payments	b 0	0	80,890
Total Capital Expenditures	<u>\$ 1,090,441</u>	<u>\$ -</u>	<u>\$ 163,890</u>
Cash Balances - December 31	<u>\$684,958</u>	<u>\$634,654</u>	<u>\$918,879</u>

Receipts and Disbursements	8/10/2024	8/24/2024	9/7/2024	10/26/2024
Number of Hooks	119	118	116	124
\$ Hooks	\$1,785.00	\$1,770.00	\$1,740.00	\$1,860.00
50% Payback	\$892.50	\$885.00	\$870.00	\$930.00
Test Hook	\$0.00	\$0.00	\$0.00	\$0.00
Non-Member	\$35.00	\$45.00	\$25.00	\$75.00
Fun Run	\$0.00	\$0.00	\$0.00	\$0.00
Total Receipts	\$927.50	\$930.00	\$895.00	\$1,005.00
Disbursements				
Maintenance (sled & roller)	\$150.00	\$50.00	\$0.00	\$66.63
Port-a-potty	\$105.00	\$105.00	\$190.00	\$105.00
Insurance	\$428.00	\$428.00	\$428.00	\$428.00
Gas & Diesel	\$70.00	\$70.00	\$70.00	\$75.00
Clean up Trash	\$35.00	\$35.00	\$35.00	\$35.00
Points Fund	\$200.00	\$200.00	\$200.00	\$200.00
Fiscal Court	\$50.00	\$50.00	\$50.00	\$50.00
Total Disbursements	\$1,038.00	\$938.00	\$973.00	\$959.63
Total Receipts	\$927.50	\$930.00	\$895.00	\$1,005.00
Total Disbursements	\$1,038.00	\$938.00	\$973.00	\$959.63
	-\$110.50	-\$8.00	-\$78.00	-\$45.37

*pd CK# 1109
#200.00*